

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER VII (Set-I)

Library Cataloguing (Practice)

Time : 4 Hours

Full Marks : 100

সময় : ৪ ঘণ্টা

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপান্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1 – 4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. Cover Page : WOMEN'S SPORTS AND FITNESS / Volume 5 Number 1 January 2017 / Women Sports Publications, Inc. / 501 2nd Street, San Francisco

P.T.O.

(2)

Back of the Cover Page : ISSN : 8750-653X / Official Journal of Women's Sports Foundation / Editor : Martha Nelson.

O.I. : (a) This monthly journal is still being published and the library is receiving the journal regularly. The journal completes one volume in a calendar year. Library is subscribing the journal from volume 5 and has all issues of the journal till date.

Size : 24·1 cm. It contains numerous illustrations including colour photographs.

(b) It continuous 'Women's sports' which was started in January 2001 and continued upto 2012. Editor : Martha Nelson. The library subscribes to the journal regularly since its inception but lacks volume 3 and 9. ISBN : 0163-7428. It is also an illustrated journal.

(c) Both the journals have same size, same frequency and same publisher.

Subject : Sports–Women — Periodical

2. H.T.P. : Contemporary Mathematics ; Number 74.

T.P. : ARITHMETIC GEOMETRY / Proceedings of the second conference on / Arithmetic Geometry with An Emphasis on / Iwasawa Theory / Held at the Arizona State University, March 15-17, 1993 / Edited by Nancy Childress / And / John W. Jones / American Mathematical Society / 1994

V.T.P. : ISBN : 0-8218-5174-8

Price \$ 20

O.I. : There are seventeen preliminary pages numbered in Roman numerals followed by 1-367 textual pages. The text is complemented with extensive illustrations. Size : 21×24 cm. The publication is accompanied by one DVD.

Subject : Mathematics - Conference

3. T.P. : Fundamentals of Nuclear Physics / Edited by / Noboru Takigawa / And / Koushei Washiyama /

(3) *BLIS-VII(Prac.)/Set-I/
J 2019/T.E(P.S)*

Springer Publishing House / Tokyo / 2017

V.T.P. : ISBN : 0-8218-0210-0

O.I. : There are twelve preliminary pages numbered in Roman numerals, followed by 257 textual pages. Size : 19.5 × 8.5 cm. It has a subject index on pages 243-256. There are nine articles in this collection and one article written by Tom Wilson entitled “Physics and radio-biology of nuclear medicine” is important and significant which appears between pages 115 and 152. There is a great demand among the users community for this contribution. Prepare Author and Title In-Analytical entries for this contribution.

Subject : Physics

4. H.T.P. : International Series in Psychology / Edited by / Prof. Paul Rosta / Number 6

T.P. : Thinking, Fast and Slow / By / Daniel Kahneman / The power of your subconscious / By / Joseph Murphy / Penguin Press / New York / 2008

V.T.P. : © Penguin Press, 2005

ISBN : 0-3082-7163-1

O.I. : There are xi preliminary pages and 495 textual pages. It has one bibliography from pages 490-495. The book is accompanied by one DVD.

Subject : Psychology

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading(s) for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

(4) *BLIS-VII(Prac.)/Set-I/
J 2019/T.E(P.S)*

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : MAHABHARATA / With an introduction by / B.A. Van Nooten / Illustrated by / Shirley Triest / Motilal Banarasidass Publishers Private Limited / New Delhi.

V.T.P.: First Indian Edition : 2000

ISBN : 81-208-1719-2

O.I. : There are twenty three preliminary pages numbered in Roman numerals followed by 1-417 textual pages. Size : 22 × 14.8 cm. ‘Mahabharata’, the great Sanskrit epic, is considered as a sacred scripture by Hindus. Library has a very good collection of such documents and prefer to collocate these under Uniform Title ‘Mahabharata’.

Subject : Epic

6. T.P. : The Hole In The Dike / Retold By / Norma Green / Pictures By Eric Carle / Thomas Y. Crowell Company / New York / 1974

V.T.P. : Copyright 1974 by Norma Green. Illustration copyright 1974 by Eric Carle.

O.I. : These are 32 unnumbered pages in the book. Colour illustrations. Size : 28 × 13.5 cm. It is adapted from the story entitled ‘Hans Brinker’ by Mary Mapes Dodge (1831-1905). The library has works by another author of the same name. The story is about a little boy’s courage who saves Holland from destruction by the sea.

Subject : English – short story

7. H.T.P. : Independent Evaluation Group Study Series / Edited by / Lauries Effron / Number 6

(5) *BLIS-VII(Prac.)/Set-I/
J 2019/T.E(P.S)*

T.P. : WORLD BANK / Assistance to the Financial Sector / A Synthesis of IEG Evaluation / The World Bank, Washington D.C.

V.T.P. : Copyright © 2006. Published by : The World Bank, Washington D.C., USA ISBN : 0821366904

O.I. : There are eleven preliminary pages numbered in Roman followed by 333 textual pages. Size : 27·1 × 14·7cm. It contains large number of illustrations and figures. The World Bank is known as the International Bank for reconstruction and development.

Subject : Economic Development

8. T.P. : Science In Day-To-Day Life / Shri Inder Kumar Gujral

O.I. : Speech of the Prime Minister of India Shri Inder Kumar Gujral on the inauguration of the Science City, Calcutta, on 1st July, 1997. It contains eight pages issued by the Publication Department, Government of West Bengal. Size : 29 × 16 cm.

Subject : Prime Minister-India-Inaugural address

9. Cover : LIBRARY REVIEW / Official Publication of British Columbia Library Association / Volume 1 No. 1, January 1973 / Editor : Joseph Berger / British Columbia Library Association / Vancouver.

O.I. : Size : 30 × 18 cm. Quartely journal started in 1973 and completes one volume in one calendar year. Library subscribes the journal from 2008. Current volume received in the library is volume of 2018. Library has all the volumes since 2008 except volume published in the year 2013.

Accession number : 5000 onwards

10. T.P. : THE NEW TAX POLICY / MINISTRY OF FINANCE / GOVERNMENT OF INDIA / 1998

O.I. : Published by the Publication Division, Ministry of

*BLIS-VII(Prac.)/Set-I/
J 2019/T.E(P.S)* (6)

Information and Broadcasting, Govt. of India.

There are one hundred and twenty five pages numbered in Arabic numerals. Size : 23 cm. Bibliographical references appear on pages 121-125. Accession Number 86045.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : Rediscovering Social Condition Classics Series / Edited by / C. Jordan / Number 6

T.P. : SOCIAL CONTROL AND SOCIALISATION / A Study on Class Differences / Jenny Cook / Walter Dela Mare / AND / BERNARD SCHWARIZ / Illustrated by / Charles R. Hildretch / Ssecond Edition, Revised / Routledge and Kegan Paul / London.

V.T.P. : First published 1973, Second Edition 1978.

ISBN : 0-48831-112-3

O.I. : Twelve Roman numbered preliminary pages followed by three hundred thirty six Arabic numbered textual pages. Size : 23·3 × 10·6 cm. The publication contains illustrations, tables and diagrams. Bibliographical references and indexes at the end.

Subject : Social Condition

(7) *BLIS-VII(Prac.)/Set-I/
J 2019/T.E(P.S)*

12. H.T.P. : Analytical Techniques in Clinical Chemistry Series / Number 7

T.P. : QUANTITATIVE CALCULATIONS IN / PHARMACEUTICAL PRACTICE AND RESEARCH / By / Themistocies P. Hadijioannou / Thomas R. Browne / Second Edition / Edited by / David Rawn / VCH / New York / 1993

O.I. : ISBN : 1560816546

The publication is in two volumes. Pages : Vol. 1 : xi, 1-461; Vol. II; xxi, 1-614. Size : 24.6 cm. Title of the volumes are : Vol-I : Pharmacology – Mathematics ; Vol. II : Pharmacology - Problem.

Subject : Pharmaceutical - Arithmetic

13. T.P. : WHISPERS FROM ETERNITY / Selections with Music and Dance / Paramahansa Yogananda / Edited by his direct disciple Swami Kriyannda / Shree Gurudev Siddha Yoga Ashram / 2000

O.I. : ISBN : 9781565892354

The book was published from Shree Gurudeva Siddha Yoga Ashram, California. Twenty one preliminary pages in Roman followed by two hundred twenty four textual pages in Arabic numerals. The books contains many illustrations of which some are colour. Size. : 21 cm.

Subject : Spiritual Life

14. T.P. : GEORGE ORWELL / Burmese Days / With an introduction by / Malcolm Muggeridge / London / Harper / 1967

O.I. : The book belongs to 'The Modern Novel Series'. Pages : xiv, 15-287. Size : 19 cm. Eric Arthur Blair was an English novelist, essayist, journalist and critic, but predominantly known by his pseudonym George Orwell.

Subject : English - Fiction

15. T.P. : GOVERNMENT OF INDIA / MINISTRY OF EXTERNAL AFFAIRS / BANGLA DESH DOCUMENT / 1971

P.T.O.

*BLIS-VII(Prac.)/Set-I/
J 2019/T.E(P.S)* (8)

O.I. : Published by the Government of India, Ministry of External Affairs from New Delhi. The book was published in two volumes.
Size : 24 cm.

Subject : Bangladesh - History

16. T.P. : GABRIEL GARCIA MARQUEZ / CHRONICLE OF A / DEATH FORETOLD / Translated From The Spanish by Gregory Rabassa / Published by PAN Books.

O.I. : This Picador edition published in 1983. ISBN 0-330-28095-3. Price : £ 1.95. There are one hundred and twenty-two pages. Size : 22 cm. No place of publication is available, but it could be presumed that it was published from London. It is one of several translations.

Subject : Spanish Literature

17. T.P. : Library and Information Science Text Series / Edited by / Margaret Nakamura / Number 14 / THE VERTICAL FILE AND ITS SATELLITES / A handbook of Acquisitions / Processing And Organisation / By / Shirley Miller and Martin Rossoff / Second Edition / Edited By / Blanche Woolls / Illustrated by / Ron Blazek / Littleton, Colorado, USA / Libraries Unlimited / 2005

O.I. : ISBN : 0872870227. Size : 24 cm. Pages : 220 including illustrations contents bibliographical references and index at the end.

Accession Number : 947005

18. H.T.P. : RUPA Publication Series / Edited by / R. K. YADAV / Number 6

T.P. : SILENCE / Selected Poems / GULZAR / Translated from Hindi / By / Rina Singh / New Delhi / Rupa & Co. / 1994

O.I. : Pages : xix, 1-103. Size : 19 cm.

The real name of the author known from the reference source is Sampoon Singh Kalra. This is a collection of Hindi poem. Accession Number : 7856

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER VII (Set-II)

Library Cataloguing (Practice)

Time : 4 Hours

Full Marks : 100

সময় : ৪ ঘণ্টা

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপান্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।

18×2=36

1. Cover Page : Annals of Bio-Chemistry / And / Experimental Medicine / Volume 1 Number 1, March, 2012 / Indian Institute of Medical Research / Kolkata / Editor : Medord Lebot

Back of the Cover Page : ISSN : 0737-7037

(2)

O.I : (a) This quarterly journal is still being published and the library is receiving the journal regularly. The journal completes one volume in a calendar year. The library is subscribing the journal since its inception and has all the issues till date except volume 3

Size : 23.6 cm. It contains many illustrations of which some are coloured

(b) It continues 'Indian journal of Biochemistry and Biophysics' (ISSN : 1009-0518) which started in 2001 and continued upto 2011. Editor : Stofano Tonzani. The library subscribes to the journal regularly since its beginning but lacks volumes 3 and 6. It is also an illustrated journal

(c) Both the journals have same size, same frequency and same publisher.

Subject : Bio-medicine–Periodical

2. H.T.P : Green Chemistry Publication Series ; Number 16.

T.P. : Advance Materials / And / Energy Sustainability : 2016 / Proceedings of the Sixteenth International Conference on Advance Meterials And Energy Sustainability / Held at Hotel Ann Arbor, New Jersey / December 18-21, 2016 / Editor : Joy long - Zong Chen / World Scientific / New Jersey 2017

V.T.P : ISBN : 9789813220386

Price : \$ 60 (Free for the participants)

O.I. : There are thirteen preliminary pages numbered in Roman numerals followed by 1-262 textual pages, many of which contains illustrations. It also contains an index at pages 255-261. Height - 20 cm. The publication is accompanied by one DVD

Subject : Green Chemistry – Conference

3. H.T.P. : Rutgers Child Labour Publication Series / Number 5

T.P. : CHILD LABOUR / Selected full-text books and Articles / Edited by / Prof Michael Bourdillon / And /

(3) *BLIS-VII(Prac.)/Set-II/
J 2019/T.E(P.S)*

Prof. Deborah Levison / Rutgers University Press / 2010

V.T.P. : ISBN :

© Rutgers University Press, 2009, New Jersey

Pages : XX, 1-253. Size 24·5×16·6cm. It is a collection of several articles on child labour. One of the important article entitled 'Rights and wrongs of children's work' written by William Mayers which appears between pages 217 and 252. There is a great demand among the users for this contributions. Prepare Author and Title In-Analytical entries for this contribution.

Subject : Child Labour

4. T.P. : Computer Science Publication Series / Number 3 SUPERINTELLIGENCE / Paths, Dangers, Strategies / By / Prof. NICK BOSTROM / HACKERS / Heroes of the Computer Revolution / Steven Levy / Computer Science Degree Hub © 2019 / New York.

O.I. : ISBN : 0-88134-121-5

Pages : xii + 310

Size : 21·3 × 13·1 cm.

The publication contains illustrations. Includes bibliography and index at pages 303-310.

Subject : Computer Science

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ

P.T.O.

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করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 12×3=36

5. T.P. : Rediscovering Indian Literary Classics / Edited by / Swami Nikhilananda / Number 4 / MUNDAKA UPANISHAD / With the Original Text / In Sanskrit And Roman Transliterations / Translated with an Exhaustive Commentary by / Swami Muni Narayan Prasad.

V.T.P. : Published from New Delhi by D. K. Print World in the year 1998, © 1995. ISBN : 8124601054

O.I. : Six preliminary pages in Roman and 142 textual pages in Arabic numerals. Size : 21·1 cm. It includes index. Library has a very good collection of such documents and prefers to collocate them under uniform title 'Upanishad'. Free for disciple of Ramkrishna Mission.

Subject : Hinduism — Upanishad — Mundakapanishad—criticism.

6. H.T.P. : Directions in Development Studies Series / Edited by David H. Peters / Number 6

T.P. : IMPROVING HEALTH SERVICE / Delivery In Developing Countries / From Evidence To Action / The World Bank / Washington D.C.

V.T.P. : Copyright © 2006. Published by : The World Bank, Washington D.C., USA

ISBN : 9780821378885 (alk. paper)

eISBN : 9780821379431

O.I. : There are twenty-two preliminary pages numbered in Roman, followed by 338 textual pages. Size : 24·5×15·4 cm. It contains bibliographical references and index. The World Bank is known as the International Bank for Reconstruction and Development.

(5) *BLIS-VII(Prac.)/Set-II/
J 2019/T.E(P.S)*

7. H.T.P. : UN Human Rights Publication Series / Volume X
T.P. : The Universal Declaration of / Human Rights, 1948-1988 / An Adaptation for Children / By / Rocha Ruth / United Publications / New York / 1989
O.I. : It has xi preliminary pages and 219 textual pages. Size : 15.8 × 11.3 cm. 'The Universal Declaration of Human Rights' on which the present book is based, was written by Otavia Roth. ISBN : 9211004241

Subject : Political Science — Human Rights

8. T.P. : BROCHURE ON RESERVATION / For Scheduled Castes / And / Scheduled Tribes / In Railway Services / Ministry of Railways / Government of India / Third Edition / Edited by / D. S. Nigah / Published by / Railway Board / Ministry of Railways / Government of India / 1995

O.I. : There are twenty-two preliminary pages in Roman followed by 320 textual pages in Arabic numerals. Size : 22 cm.

Subject : India – Ministry of Railways

9. T.P. : BEHAVIOUR OF SATURATED EXPANSIVE SOIL / AND / CONTROL METHODS / INDIA / CENTRAL BOARD OF IRRIGATION And POWER / Edited By / R. K. Katti / And / A. R. Katti / 1990

O.I. : On the back of the title page : ISBN : 90-5410-266-7. Published by the Central Board of Irrigation and Power, New Delhi. There are fourteen preliminary pages followed by 1-185 textual pages. Includes tables. Size : 30.2 cm × 15 cm. Price : ₹ 95. Accession Number : 16006

- 10 Cover : Volume 2 Number 1 / January 2012 / International Journal of Mathematics / American Mathematical Institute / New York

Back of the Cover : ISSN 2394-4404

Editor : Dr Abdus Muhaimim

P.T.O.

*BLIS-VII(Prac.)/Set-II/
J 2019/T.E(P.S)* (6)

Frequency : Quarterly

O.I. : The journal completes one volume in a calendar year. It is still being published. The library is subscribing to the journal from volume 2 and has all the issues till date.

Height of the journal : 24.1 cm. It contains illustrations.

Accession Number 5000 onwards.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো **তিনটি** আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো **একটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : THE LIFE OF A USELESS MAN / Maxim Gorky / Translated From the Russian By Maura Budberg / Carroll & Graf Inc. / New York / Moscow / 1990

O.I. : It is one of several English translations of this novel. Maxim Gorkey is the pseudonym of Aleksey Peshkov (1868-1936). He is predominantly identified in reference sources by his pseudonym. There are three hundred and fifteen pages numbered in Arabic numerals. Price : \$ 19. Size : 29.2 cm. ISBN : 0-88184-647-3.

Subject : Russian Literature—Novel

12. T.P. : THE ORGANISATION / AND / ADMINISTRATION OF / PHYSICAL EDUCATION / By Norma L. Mann / Barry Smith / And / JOHN W. JONES / FIFTH EDITION / Edward F. Voltmer / Illustrated by / Betty Foster Mccue / Prentice - Hall / New Jersey / 1974

(7) *BLIS-VII(Prac.)/Set-II/
J 2019/T.E(P.S)*

O.I. : ISBN : 0-698-12625-9. Price : \$ 48·95. There are fourteen preliminary pages followed by 720 textual pages. Size : 24·4 × 20 cm. There are many illustrations in this book.

Subject : Physical Education

13. T.P. : Scientific Break Thoughts Series / Number 5 / THE BLOOMSBURY COMPANION TO THE PHILOSOPHY OF SCIENCE / By / Steven French / And / Tom Dealaney / Second Edition / Edited by / Joseph E. Rice / Bloomsbury Academic Press / London / 2014

O.I. : ISBN : 9781472527592

The publication is in two volumes. Pages : Vol. I : xi, 1-215; Vol. II : xxii, 318. Size : 25·2 cm. Titles of the volumes are : Vol. I : Philosophy of Science and Metaphysics. Vol. II : Philosophy of Chemistry.

Subject : Science – Philosophy

14. T.P. : THE BHAGAVAD GITA / According to Paramahansa Yogananda / Edited by his disciple Swami Kriyananda / Shree Gurudev Siddha Yoga Ashram

O.I. : ISBN : 9781565892323.

The book was published from Shree Gurudev Siddha Yoga Ashram in the year 2000. No place of publication is available, but it could be presumed that it was published from California. Eight preliminary pages in Roman followed by one hundred twenty four textual pages in Arabic numerals. Size : 18 cm. The book contains many illustrations of which some are coloured.

Subject : Hinduism — Sacred Scripture

15. T.P. : Small Scale Industry, Statistical Report Number 10 / A Statistical Analysis of Small Sub-units of / Paints and Vernishes / Central Statistical Organisation / Ministry of Commerce and Industry / Government of India / New Delhi / 1982 / Published by / The Manager of Publication / Govt. of India / New Delhi

*BLIS-VII(Prac.)/Set-II/
J 2019/T.E(P.S)* (8)

V.T.P. : ISBN : 81-85025-10-X

O.I. : There are twenty-six pages numbered in Roman followed by 186 textual pages. Size : 24·5 × 15·5 cm. It contains illustrations. The Central Small Industries Organisation publishes regular statistical report of different small industries of India under the series 'Small Scale Industry, Statistical Report'.

Subject : Paint and Vernish

16. T.P. : STATISTICS OF THE INDIAN UNIVERSITIES 1972-73 / Issued by the University Grants Commission / Government of India.

V.T.P. : Published in December, 1973 by the Manager of Publication, New Delhi.

O.I. : Pages : xii, 281. Height : 17·9 cm.

Contains tables, charts and maps.

Dr. D.S. Kothari was the Chairman of the Commission.

Subject : Higher Education – India

17. H.T.P. : Chandos Publishing Series / Edited by John MacColl / Number 3

T.P. : The Institutional Repository / Written by / Richard Jones / And / Theo Andrew / Second Edition / Edited by Field Merchant / Illustrated by Edward A. Duddy / Chandos Publishing / Oxford - England

V.T.P. : First Published in Great Britain in 2006. ISBN : 1843341387

O.I. : Pages : xviii, 247. Size : 21·15·3 cm.

It also contains glossary, bibliography and index. Accession Number : 7635

18. H.T.P. : KUNSTMANN Publication Series / Edited by / Giampaolo Musumeci / Number 7

T.P. : Schrei nach stille / By / Anne Chaplet / Translated in English from German ed 'Schneesterben' by Richard A. Gray / 1998

O.I. : The real name of the author known from the reference is Cora Stephan. This is a German Fiction. Accession Number : 65876

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER VII (Set-III)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপান্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. T.P. : Proceedings of / The 20th International / Conference on / Wear of Materials / held at the Sheraton Centre, Toronto, Canada / 02-04 February, 2018 / Editors : Dr. John Smith / And / Prof. Carlos Santos / New York / Elsevier / 2018

P.T.O.

(2)

V.T.P. : ISBN : 0-8218-5174-8, Price : \$ 25. (Free for the participants)

Elsevier Engineering Publication Series ; Number 20

O.I. : There are fifteen preliminary pages numbered in Roman numerals followed by 1-220 textual pages, many of which contain illustrations. It also contains an index at pages 214-219. Height 20 cm. The publication is accompanied by one DVD.

Subject : Mechanical Engineering – Conference

2. Cover : Volume 3 Number 1 January 2012 / POLYMER / The International Journal for the Science and Technology of Polymers / Editor-in-chief : Stephen Z.D. Cheng / Elsevier / New York — USA

Back of the Cover : ISSN : 1097-4628

Frequency : Bimonthly

O.I. : (a) The journal completes one volume in a calendar year. It is still being published. The library is subscribing to the journal from volume 3 and has all the issues till date. Height of the journal : 25.1 cm. It contains numerous illustrations of which some are colour.

(b) It continues 'Progress in Polymer Science' (ISSN : 1099-0518) which was started in January 2000 and continued upto 2009. This monthly journal complete one volume in a calendar year. Editor : Stefano Tonzani. Size : 24.2 cm. It includes illustrations. This journal was published from New York by John Wiley Publication. The library subscribes to the journal regularly since its beginning but lacks volume 8.

Subject : Polymer Science – Periodical

3. H.T.P. : Concept Women Publication Series / Number 7
T.P. : BEAUTY MYTH / How Images of Beauty Are Used Against Women / Edited by / Naomi Wolf / Concept Publishing Company / London.

(3) *BLIS-VII(Prac.)/Set-III/
J 2019/T.E(P.S)*

V.T.P : ISBN : 81-7022-240-0. First published in 1995.
O.I : Pages : xx, 1-253. Size : 24.5 × 16.6 cm. It is a collection of several articles on Women Empowerment. One of the important article entitled 'The Purity Myth' written by Jessica Valenti which appears between pages 178-201. There is a great demand among the users for this contribution.

Prepare Author and title In-Analytical entries for this contribution.

Subject : Women Empowerment

4. T.P : Penguin Physics Learning Series / Edited by C. G. Smith / Number 6 / SEVEN BRIEF LESSONS ON PHYSICS / Carlo Rovelli / SIX EASY PIECES & / SIX Not - So - Easy Pieces / Essentials of Physics / Richard Feynman / Penguin Books / London - New York - Washington / 1994

O.I : Pages : xi + 310. Size : 21.3 × 13.1 cm. The publication contains numerous illustrations and diagrams. Bibliography and index at the end.

ISBN : 0-88134-121-5

Subject : Physics

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

P.T.O.

*BLIS-VII(Prac.)/Set-III/
J 2019/T.E(P.S)* (4)

5. T.P : Createspace Publication Series / Edited by / M. Y. Zayid / Number 6. THE QURAN / AND MODERN / SCIENCE / Compatible or Incompatible ? / Zakir Naik / Translated into English by / Robert D. Richardson.

V.T.P : Published from New York by Createspace Independent Publishing in the year 2014. ISBN : 0824035712

O.I : Nine preliminary pages in Roman and 253 textual pages in Arabic numerals. Size : 27 cm. The book contains three unnumbered leaves of plates and illustrations. Price : \$ 25 (Free for Muslim scholars). Library has a very good collection of such documents and prefers to collocate these documents under uniform title 'Koran'.

Subject : Islam — Sacred Books

6. H.T.P : SAARC Case Study Series / Edited by / Jaime de Melo / Number 4

T.P : THIRTY YEARS OF SAARC / Society, Culture and Development / South Asian Association for Regional Cooperation / Kathmandu, Nepal

V.T.P : ISBN : 9789351508816.

Copyright © 2014. Published by Sage Publications India Private Limited in the year 2016.

O.I : There are fourteen preliminary pages numbered in Roman followed by one hundred eighty textual pages. Size : 22.1×13.1 cm. It contains bibliographical references on pages 176-180. The 'South Asian Association for Regional Co-operation' is popularly known as 'SAARC'.

Subject : Economic Conditions

7. H.T.P : APPU Series / Number 8

T.P : The Green Goddess / By / Louise Jordan Miln / Based on the play 'The Green Goddess' by William Archer.

V.T.P : Published by : Dover Publishing / Mineola N.Y / © 1996 / ISBN : 0486291561 (pbk) Price : \$15.

(5) *BLIS-VII(Prac.)/Set-III/
J 2019/T.E(P.S)*

O.I. : Four preliminary pages in Roman and 92 textual pages in Arabic numerals. Size : 21 cm.

Subject : English Play

8. T.P. : Report on the Indo-US / Technical Co-operation Programme / Department of Economic Affairs / Ministry of Finance / Government of India / 1959

O.I. : Published by The Manager, Government of India Press from New Delhi in the year 1959. There are three hundred and eight pages numbered in Arabic numerals. The book contains many charts, tables including illustrations. Size : 27 cm.

Subject : Economic Affairs, America-India

9. Cover Page : Journal of Rural Development / Volume 1 Number 1 March 1982 / Chief Editor : Dr W. R. Reddy, IAS / Director General, NIRD & PR / ISSN : 0970-3357

O.I. : Journal of Rural Development (JRD) is published quarterly in March, June, September and December by the National Institute of Rural Development, Rajendranagar, Hyderabad - 500030

The journal completes one volume in a calendar year. It is still being published and the library is subscribing to the journal from volume 25 and received all the volumes till date except volume 35. Accession Number 5000 onwards.

- 10 T.P. : Central Public Works Accounts Code with Appendices / Central Public Works Department / Government of India / 1994

O.I. : Published by the Central Public Works Department, Government of India from New Delhi in the year 1994. The book published in two volumes. Price : 500/- (set). Size : 29 cm. Accession Number : 32576 and 32577.

P.T.O.

*BLIS-VII(Prac.)/Set-III/
J 2019/T.E(P.S)* (6)

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. H.T.P. : Wiley Medical Series / Edited by / C. Jordon / Number 6

T.P. : Practical ECG Interpretation / Clues to Heart Disease in young Adults / Jenny Cook / George A. Stouffer / Walter Dela Mare / First Edition / Illustrated by / Charles R. Hildbetch / Wiley-Blackwell / North-Carolina, USA / 2009

V.T.P. : 1st Edition

ISBN - 13 : 978-1405179287

ISBN - 10 : 1405179287

Price - 66.95

O.I. : Twelve Roman numbered preliminary pages followed by three hundred thirty six Arabic numbered textual pages. Size : 23.3 × 10.6 cm. The publication contains illustrations, diagrams and tables etc. Bibliographical references and indexes at the end.

Subject : Medical Science

12. T.P. : KRIYA - YOGA / The Science of Life Force / Paramahansa Yogananda / Edited by his direct disciple Swami Nityananda Giri / Shree Gurudev Siddha Yoga Ashrama / 2000

(7) *BLIS-VII(Prac.)/Set-III/
J 2019/T.E(P.S)*

O.I. : ISBN : 9781565892354

The book was published from Shree Gurudeva Siddha Yoga Ashrama, California. Twenty one preliminary pages in Roman followed by two hundred twenty four textual pages in Arabic numerals. The book contains many illustrations of which some are colour. Size : 21 cm.

Subject : Spiritual Life

13. T.P. : THE LION AND THE UNICOM / Socialism and the English Genius / George Orwell / AMS Press / New York / 1976

O.I. : ISBN : 0404146910

The book belongs to 'Searchlight Books' series. Pages : 126; Size : 19 cm. Eric Arthur Blair, who used the pen name George Orwell, was an English novelist, essayist, journalist and critic but predominantly known by his pseudonym.

Subject : Socialism-Great Britain

14. T.P. : Government of India / Ministry of External Affairs / INDIA-AFGHANISTAN / A HISTORIC AND TIME TESTED FRIENDSHIP / 2019

O.I. : Published by the Government of India, Ministry of External Affairs from New Delhi. The book was published in two volumes. Size : 24 cm.

Subject : Foreign Relations

15. Cengage Learning Series /Edited by / J. David Rawn / Number 6 / Fundamentals of Classed Thermodynamics / By / Van Wylen / Second Revised Enlarged Edition / Edited by / R. K. Bansal / Cengage Learning Publications / London / 2016

V.T.P. : First Published in 2010

Second Edition 2016

ISBN : 1560816546

O.I. : The publication is in two volumes. Pages : Vol. I : xi, 1-461; Vol. II : xxi, 1-418. Size : 24.6 cm.

P.T.O.

*BLIS-VII(Prac.)/Set-III/
J 2019/T.E(P.S)* (8)

Title of the volumes are : Vol. I : Heat Transfer ; Vol. II : Energy Conversion.

Subject : Mechanical Engineering

16. T.P. : OUTLINE OF SANSKRIT DRAMA / By / Dr. A. B. Keith / Third Edition / Edited with introduction by / Dr. P. L. Vaidya / Sanskrit Pustak Bhandar / 1957

V.T.P. : First published by Harvard University Press, 1930

O.I. : The publication includes 15 introductory pages, followed by 391 textual pages. No place of publication is available, but it could be presumed that it is published from Calcutta. It appears from the half-title page that this book is the 23rd book of the Harvard Oriental Series. Size : 23 cm.

Subject : Sanskrit drama

17. T.P. : Popular Sociology of / Education Books / By / Robert Mainowsky / And / Richard A. Gray / Second Edition / Edited by / Dorothy A. Gray / Illustrated By / Emanuel T. Prozano / Littleton, Colorado, USA / Libraries Unlimited / 1976

O.I. : Size : 24 cm. Pages : xv, 368. This books belongs to 'Sociology Education Series'. Editor : Dr. E. Rugheimer Number 4. Accession Number : 45351.

18. H.T.P. : Hamilton Fiction Series / Edited by / William Mints / Number 8

T.P. : MISS PINNEGAR DISAPPEARS / By / Anthony Gilbert / Illustrated by / J. L. Kelly / Hamilton and Company / London / 1977

V.T.P. : Copyright © 1952 by Hamilton and Company. First Edition : 024189641X

O.I. : Pages : xi, 1-172. Size : 21.5cm. The real name of the author known from the reference source is Lucy Beatrice Malleson. The book is an English fiction. Accession Number : 578672.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-IV)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্ত প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half-title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. H.T.P. : Jaico Science Fiction Series / Editor : William T. McLeod / Number 5

T.P. : THE THEORY OF EVERYTHING / The Origin and Fate of The Universe / Edited by / Stephen W. Hawking / Jaico Publishing House / London / 2006

(2)

V.T.P. : ISBN : 978-0-19561-2240-0

O.I. : The book has xi preliminary pages and 576 textual pages. Size : 18.1 × 12.5 cm. It has a bibliographical references covering pages 569-576. Price : £ 55. There are seven science fictions in this book. One of the important fiction entitled ‘The Universe in a Nutshell’ written by S. A. Muresiam which appears between pages 476-512. There is a great demand among the users for this contribution. Prepare Author and Title In-Analytical entries for this contribution.

Subject : English Science Fiction

2. T.P. : Great Stories in Easy English / Edited by / E. B. White / Number 3 / THE BOGY BEAST / By / Flora Annie Steel (1848-1932) / THE TALE OF JOHNNY TOWN MOUSE / By / Beatrix Potter (1834-1902) / London / Ward & Downey

O.I. : First Published 1892

Pages : xiv, 284. Size : 15.8×11.3 cm. The publication contains numerous illustrations and photographs.

Subject : English — Short Story

3. Cover : Volume 3 No. 1 / January 2012 / The Journal of Computer Science / American Institute of Information Technology / New York.

Back of the Cover : ISSN : 2394-4404

Editor : Dr. Abdul Muhaimin

Frequency : Quarterly

O.I. : (a) The journal completes one volume in a calendar year. It is still being published and the library is subscribing to the journal from volume 3 and has all issues till date.

(b) Height of the journal : 24.1 cm. It contains illustrations of which some are coloured.

(c) It continues ‘Jurnal of Information Technology’ (ISSN : 0974-4738) which was started from January

(3) *BLIS-VII(Prac.)/Set-IV/
J 2019/T.E(P.S)*

1998 and continued upto 2009. Editor : Prof. Abdul Mujib. The library subscribes to the journal regularly since its begining but lacks volume 5 and 8.

(d) Both the journals have same size, same frequency and same publisher.

Subject : Computer Science — Periodical

4. T.P. : Proceedings of the Eight / International Conference / on / Mechanical, Industrial and Production Engineering / (ICMIPE) / held at the Ritz-Carlton, Bangalore, India / January 13-17, 2019 / Editor : Prof. Vishwani D. Agrawal, Auburn University / And / Dr. Satya Kumud, President - ICMPE - 19 / Bangalore / IEEE Bangalore Section.

V.T.P. : ISBN : 0-444-90176-0
IEEE Mechanical Engineering
Publication Series / Number 9

O.I. : There are xvi and 1-384 pages. Height 28.5 cm. Width 10.2 cm. The publication is accompanied by one DVD. Price : ₹ 1000/- (Free for the participants).

Subject : Engineering – Conference

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

P.T.O.

*BLIS-VII(Prac.)/Set-IV/
J 2019/T.E(P.S)* (4)

5. H.T.P. : Rediscovering Buddhist Literary Publication Series / Edited by / Peter Harvey / Number 5

T.P. : Arya – Astangika – Marga / A Brief Account of the Eight Fold Paths / For Attainment of Nirvana / According to the Buddhist / Compiled from the Tipitaka / With The Commentary Margai Gadipani / By Virendralala Baduya / Minto Press / Chittagong / 1956

O.I. : Twelve preliminary pages in Roman and sixty-three textual pages in Arabic numerals. Size : 26.1 cm. the book contains two pictures and colour illustrations. The book is free for Chittagong Buddhist Society. The library has a very good collection of such documents and prefer to collocate them under uniform title 'Tipitaka'.

Subject : Buddhism

6. H.T.P. : An EDI Policy Survey Report / Edited by / Lauries Effron / Number 5

T.P. : Irrigation Management Transfer / Strategies and Best Practices / Asian Development Bank / Philippines / 2012

V.T.P. : Copyright © 2000 Published by / SAGE Publications. New Delhi
ISBN : 9780761936527

O.I. : There are sixteen preliminary pages numbered in Roman numerals followed by two hundred sixty nine textual pages in Arabic numerals. Size : 27.1 × 14.7 cm. It contains large number of illustrations and tables. It has one bibliographical references on pages 265-269.

Subject : Irrigation — India

7. T.P. : We're Different, We're the Same / By / Bobbi Jane Kates / Rewritten for Young Readers By / Anna Kirwan / Illustrated by / Judith Hunt

V.T.P. : Published by : Dover Publishing / Mineola N. Y. / © 2001 / ISBN : 9781906230180 (pbk) price : \$ 20

(5) **BLIS-VII(Prac.)/Set-IV/
J 2019/T.E(P.S)**

O.I. : Six preliminary pages in Roman numerals and 194 textual pages in Arabic numerals. Size : 20 cm. The book contains illustrations and some colour portraits. The belongs to Dover Children Classics Series.

Subject : English — Children Classics

8. T.P. : Report on / Nepal's Foreign Affairs / 2017-18 / Ministry of Foreign Affairs / Government of India / Published by / The Manager, Government of Nepal Press / Kathmandu, Nepal / 2019

O.I. : There are three hundred and eight pages numbered in Arabic numerals. The book contains many charts, tables including illustrations. Size : 27 cm.

Subject : Foreign Affairs — Nepal

9. Cover Page : Animation / Peer-reviewed Journal / Volume 1 Number 1 January 2006 / Published by / SAGE Publications / London / Editor : Andre Anders

O.I. : It is a peer reviewed monthly journal publishing high-quality research across all of animation technology. The journal completes one volume in a calendar year. It is still being published and the library is subscribing to the journal since its inception. Library has all the issues till date but lacks volume 4. Accession Number 5000 onwards.

10. T.P. : Handbook For Counting Agent / Feb-2019 / The Election Commission of India / New Delhi / 2019

O.I. : Published by The Manager, Govt of India Press, New Delhi in the year 2019. Accession Number 7653.

Group - C

Prepare Main Entry and Tracing of **any three** titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

P.T.O.

**BLIS-VII(Prac.)/Set-IV/
J 2019/T.E(P.S)** (6)

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো তিনটি আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : Elementary / & Advanced / Mathematics / By / Govind Pd. Singh / Sanket Sah / AURANJEB KHAN / Second Revised Edition, Revised / Illustrated by / Rakesh Yadav / STARLING INC. / London

V.T.P. : First Published 2010
Revised Second Edition 2016
ISBN : 0-3082-7163-1

O.I. : Eleven Roman numbered preliminary pages followed by four hundred ninety four Arabic numbered textual pages. Size : 26.2 × 12.1 cm.

The publication contains numerous illustrations. It has one bibliography on pages : 490-494

Subject : Mathematics

12. T.P. : PLAY OF CONSCIOUSNESS / Swami Muktananda Paramahansa / Shree Gurudev Siddha Yoga Ashrama / 1974

O.I. : ISBN : 0914602268. The book was published from Shree Gurudev Siddha Yoga Ashram, California. The book has thirty eight preliminary pages in Roman followed by two hundred sixty eight pages in Arabic numerals. The book contains many illustrations of which some illustrations are in colour. Size : 22 cm.

Subject : Spiritual Life-Hinduism

13. T.P. : Perspective on / EDUCATION AND / DEVELOPMENT / Revisiting Education Commission and Affer / Edited by / Ved Prakash / K. Biswal / Shipra Publication / 2008.

O.I. : ISBN : 9788175414204

(7) *BLIS-VII(Prac.)/Set-IV/
J 2019/T.E(P.S)*

There are sixteen preliminary pages followed by 1-268 textual pages. Bibliography appears on pages 260-265. Size : 23.9 × 12 cm. Price : ₹ 900. No place of publication is available, but it could be presumed that it is published from New Delhi.

Subject : Education

14. T.P. : ORTHOPEDIC PHYSICAL ASSESSMENT / Text-book by David J. Magee / Second Edition / Edited by / Joyee M. Lee / Taylor & Francis / New York / 2006

V.T.P. : ISBN : 9781455709779

Musculoskeletal Rehabilitation Series.

O.I. : The publication is in two volumes. Pages : Vol. I : xxiii, 1-238; Vol. II : xii, 1-237. Size : 24 cm. The titles of the volumes are : Vol.-I : Critical diagnostic aid for residency and beyond. Vol.-II : Evidence-based reliability and validity tables for texts and techniques.

Subject : Medicine Orthopedic

15. T.P. : AGATHA CHRISTIE / The Murder of Roger Ackroyd / A Hercule Poirot Mystery / London / Doubleday Pub. House Pvt. Ltd. / 1956

O.I. : Pages : vi. 192. Size : 18 cm. Mary Westmacott, who used the pen name Agatha Christie, was an English crime writer and also romance novel writer, but predominantly known by her pseudonym 'Agatha Christie'.

Subject : English – Detective – Fiction

16. T.P. : Report on the Marketing of Chillies in India / Director of Marketing and Inspection / Ministry of Food and Agriculture / Government of India

V.T.P. : Published by the Manager

Govt. of India Press

New Delhi

2009

*BLIS-VII(Prac.)/Set-IV/
J 2019/T.E(P.S)* (8)

O.I. : The book has eight Roman numbered introductory pages, followed by 232 Arabic numbered textual pages. Size : 26 × 12 cm.

Subject : Marketing – Chilly

17. T.P. : Library And Information Science Text Series / Number 5 / Edited by / John Budd / The Complete Guide to Acquisition Management / By France C. Wilkinson / And / G. Edward Evans / Second Edition / Edited by / Bruce R. Kingma / Illustrated by Ron Blazek / Libraries Unlimited / Littleton, Colorado, USA / 2002

O.I. : ISBN : 156308130. Size : 22.2 cm.

Pages : xvii, 128

Accession Number : 66375

18. H.T.P. : Mystery Makers Series / Edited by / Maria Jolas / Number 2

T.P. : Excunt Murderers / The Best Mystery Stories / Anthony Boucher / Edited by / Frances M. Navins / Carbondale, Illinois, USA / Southern Illinois University Press / 1973

O.I. Pages : 136. Size : 23 cm. ISBN : 0809310996

The real name of the author known from the reference source is William Anthony Parker. This is a collection of American Mystery Stories. Accession Number : 24375

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-V)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half-title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. **T.P.** : Proceedings of the / Fifth International Conference / on Health & Medical Sciences / Held at Athens, Greece / May06-09, 2019 / Editors : Tarek Almasri and Anna Magriotti / 2019

V.T.P. : ISBN : 9781476746630

Published by the Athens Institute for Education & Research, Greece from Athens in the year 2019

O.I. : There are fifteen preliminary pages numbered in Roman numerals followed by 1-276 textual pages. The text is complemented with extensive colour illustrations. Size : 19 × 24 cm. The publication is accompanied with one DVD.

Subject : Health Sciences — Conference

2. **Cover** : Volume 2 Number 1 / January, 2011 / Journal of Crop and Weed / ISSN : 0974-6315 / Published by / Crop and Weed Science Society / Mohanpur, Nadia, W.B.

Back of the Cover : Editor-in-Chief : Prof. Kusal Roy
Frequency : Monthly.

O.I. : (a) The journal completes one volume in a calendar year. It is still being published and the library is subscribing the journal from volume 2 and has all the issues till date.

(b) Height of the journal 24.5 cm. It contains illustrations of which some are coloured.

(c) It continues 'Research Trends In Crop and Weed' (ISSN : 1791-2377) which was started from January 1998 and continued upto 2009. Editor : Dr. Vishuddha Nand. The library subscribes to the journal regularly since its beginning but lacks volume 3 and 8.

(d) Both the journals have same size, same frequency and same publisher.

Subject : Crop and Weed — Periodical

3. **T.P.** : THE HOUSE ON MANGO STREET / Novel by Sandra Cisneros / MIEKO AND THE FIFTH TREASURE/ By Eleanor Coerr / Starling Inc. / London / 1985

V.T.P. : **Series** : Early English Manuscripts in Facsimile; Number 3

(3) *BLIS-VII(Prac.)/Set-V/
J 2019/T.E(P.S)*

O.I. : Pages : xi, 179. Size : 15·8 × 11·3 cm. The publication contains numerous illustrations and photographs.

Subject : Short Stories — English

4. T.P. : Fifty years of / Information Progress / A Journal of Documentation Review / Edited by / Dr Brian C. Vickery/ Aslib, The Association for Information Management.

V.T.P. : This book was published in 1994 by Aslib, The Association for Information Management, London.

O.I. : There are ten preliminary pages numbered in Roman, followed by 235 textual pages. Size : 19·5×8·5 cm. It has a subject index on pages 225-235. There are seven articles in this collection and one article written by Tom Wilson entitled “Information needs and users : fifty years of progress” is important and significant which appears between pages 15 and 52. There is a great demand among the user community for this contribution. Prepare Author and Title In-Analytical entries for this contribution.

Subject : Library and Information Science

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

P.T.O.

*BLIS-VII(Prac.)/Set-V/
J 2019/T.E(P.S)* (4)

5. H.T.P. : Directions in Development Studies Series / Edited by David H. Peters / Number 6

T.P. : IMPROVING HEALTH SERVICE / Delivery in Developing Countries / From Evidence To Action / The World Bank / Washington D.C.

V.T.P. : Copyright © 2006. Published by : The World Bank, 1818 H. Street, N. Y., Washington D.C. 20433, USA

ISBN : 9780821378885 (alk. paper)

O.I. : There are twenty-two preliminary pages numbered in Roman, followed by 338 textual pages. Size : 24·5 × 15·4 cm. It contains bibliographical references and index. The world Bank is known as International Bank for Reconstruction and Development.

Subject : Medical Care—Developing Countries

6. H.T.P. : Rediscovering Muslim Classics / Edited by / Aarif khan / Number 4

T.P. : What are the Scientific Verses In the Quaran ? / Dr Maurice Bucaille / Edited by / Dr A. A. Bilal Philips / Islamic Information Center, Dubai / May 1995

V.T.P. : Published from Dubai by Islamic Information Center in the year 1995. ISBN : 0824035712

O.I. : The book contains three unnumbered leaves of plates then nine preliminary pages in Roman and 408 textual pages in Arabic numerals. Size : 27 cm. Price : DH 500. Free for Muslim Scholar. Library has a very good collection of such documents and prefer to collocate these documents under uniform title ‘Koran’.

Subject : Islam – Sacred books

7. H.T.P. : Mac Millan Senior Series / Number 5

T.P. : THE GREEN GODDESS / By / Louis Jordan Miln / Based on the play ‘The Green Goddess’ by William Archer / Mac Millan / London / 1944

(5) *BLIS-VII(Prac.)/Set-V/
J 2019/T.E(P.S)*

O.I. : The book is 22.1 cm. high containing 13 preliminary pages in Roman followed by 190 textual pages in Arabic.

Subject : English Literature – Plays

8. T.P. : Hand Book of Guidelines on Internal Audit / Department of Audit and Accounts / Ministry of Finance / Govt. of Kerala / 2018

V.T.P. : Published from Thiruvananthapuram by the Publication Division, Govt. of Kerala in the year 2018
Price : ₹ 600

O.I. : Pages : 344. Size : 23 cm. The book includes a bibliography and index.

Subject : Audit and Accounts

9. Cover Page : Journal of / Endocrinology / Volume 31, Number 1, January 2008 / Editor-in-chief : Luigi Bartalena, MD

O.I. : ISSN : 1720-8386

Published by the Italian Society of Endocrinology from Varese, Italy. Frequency. Monthly. The journal completes one volume in a calendar year. It is still being published and library is subscribing to the journal from volume 31 and has all the issues till date except volume published in the year 2012. Height of the journal : 25.6 cm. Accession Number 5000 onwards.

10. T.P. : Government of India / Ministry of Health / NATIONAL FORMULARY / OF / UNANI MEDICINE

O.I. : Published by the Ministry of Health, Govt. of India from New Delhi during the year 2006-2011 (Vol 1-2006, Vol. 2-2007, Vol.3-2008, Vol 4-2009, Vol.5-2010, Vol.6-2011) Price : ₹ 1417-00 (set)

ISBN : 93-81238-02-2

Accession Number : 200561, 301143, 421500, 531777, 675720, 789531

P.T.O.

*BLIS-VII(Prac.)/Set-V/
J 2019/T.E(P.S)* (6)

Group - C

Prepare Main Entry and Tracing of **any three** titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো **তিনটি** আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো **একটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : London Polytechnic Series, No. XII / Edited by J. R. Harper

PROLOG / Programming for Tomorrow / by / Behrouz A. Forouzan / Firouz Mosharrat / And / DOUG LOWE / Illustrated by / R. Gallimore / Second Revised Edition / Sigma Press / Wilmslow

V.T.P. : First published by Sigma Press, Wilmslow, England in the year 1985. Second Edition 1989.

ISBN : 0-905104-52-8

O.I. : Pages : 6 (unnumbered) + 150.

Size : 21 × 14.5 cm. It has a glossary and a number of indexes at the end. The text is profusely illustrated.

Subject : Computer Science

12. T.P. : Environmental Levies Series / Number 6/ THE PROBLEMS OF EARTH / Readings in Ecology / Edited by / Adam Smith / Helen Robert / And / Karl Menezes / Illustrated by / R. W. Chapman / 1965

O.I. : Preliminary pages are twenty seven in Roman and four hundred fifty-four textual pages in Arabic numerals. It contains numerous illustrations including four coloured plates. Size : 23.1 × 12.1 cm. Bibliography appears on pages 450-454. No place of publication and publisher's

(7) *BLIS-VII(Prac.)/Set-V/
J 2019/T.E(P.S)*

name is available, but it could be presumed that it is published from London. ISBN : 0-2345-9870-1. Price : £ 45.00

Subject : Ecology

13. T.P. : Pharmacochemistry Library Series / Number 14 / MEDICINE CABINET CHEMISTRY / BY / John Eben Field / And / Gerard L. Cote / Second Edition / Edited by/ Michael Levin / Crabtree Publications / New York / 2011

O.I. : ISBN : 9780778752857

The publication is in two volumes. Pages : Vol. I : xiv, 1-228 ; Vol.II : ix, 1-258. Size : 28 cm. The titles of the volumes are : Vol. I : Science and Discovery ; Vol. II : Scientific Methods.

Subject : Pharmaceutical Chemistry

14. T.P. : PARAMHANSA YOGANANDA / A Biography, with Personal Reflections / by Swami Kriyananda/ Crystal Clarity Publishers / 2012

O.I. : ISBN : 9781565897335

The book was published from Clarity Publishers, Navada City, California. It has twenty-four preliminary pages in Roman followed by two hundred sixty-five textual pages in Arabic numerals. The book contains many illustrations of which some are coloured. Size : 23 cm.

Subject : Yogis – Biography

15. T.P. : THE LION AND THE UNICOM / Socialism and the English Genius / George Orwell / New York / AMS Press / 1976

O.I. : ISBN : 0404146910

The book belongs to 'Searchlight Books' series. Pages : 126. Size : 19 cm. Eric Arthur Blair, who used the pen name George Orwell, was an English novelist, essayist, journalist and critic, but predominantly known by his pseudonym.

Subject : Socialism — Great Britan

*BLIS-VII(Prac.)/Set-V/
J 2019/T.E(P.S)* (8)

16. T.P. : WORLD PRESS ON THE EXODUS OF / CHRISTIANS FROM PAKISTAN / Government of India / Ministry of External Affairs / 1964

O.I. : The book contains 65 textual pages. Size : 21 cm. Published by the Publication Division, Ministry of External Affairs, Government of India.

Subject : Refugees — Pakistan

17. H.T.P. : Colorado Library Science Series / Edited by / Margaret Nakamura / Number 4

T.P. : SCIENCE AND ENGINEERING LITERATURE / A Guide to Reference Sources / By / H. Robert Mainowsky / And / Richard A. Gray / Second Edition / Edited by / Dorothy A. Gray / Illustrated by / Emanuel T. Prozano / Littleton, Colorado, USA/ Libraries Unlimited / 1976

O.I. : ISBN : 0872870987

Size : 24 cm. Pages : xv, 368.

Includes illustrations. The book has bibliographical references and index at the end.

Accession Number : 18670

18. H.T.P. : KUNSTMANN Publication Series / Edited by / Giampaolo Musumeci / Number 3

T.P. : Caruso Sing Nich Mehr : Roman / By Anne Chaplet / Translated into English / By Janith Franko / Kunstmann Publication / Munich, Germany / 1998

O.I. : Pages : 296 ; Size : 22 cm.

ISBN : 3888971926. The real name of the author known from the reference source is Cora Stephan. This is a German Fiction.

Accession Number : 65876

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-VI)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half-title Page ; T.P. = Title Page ; V.T.P. = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো **দুইটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. **T.P.** : Proceedings of the / Fifth International Conference on / Hypertext and Social Media / held at Santiago, Chile / Sept 01-04, 2018 / Published by / Association for Computing Machinery / 2018 / Editors : / Dr. Simon Harper / And / Prof. Dick Buttermann.

V.T.P. : ISBN : 0-8218-5174-8

Hypertext and Social Media Publication Series.
Number 31

O.I. : There are fifteen preliminary pages numbered in Roman numerals followed by 1-220 textual pages. The text is complemented with extensive colour illustrations. Size : 19 × 24 cm. The publication is accompanied by one DVD.

Subject : Mass Communication

2. **T.P.** : Nuclear Energy Publication Series ; Number 7 / Advances in Nuclear Energy / And / Machanics / Henry L. Grew / Nuclear Engineering To-Day / B. Goodried / John Smith & Sons Ltd. / Glasgow

V.T.P. : ISBN : 0-7475-0214-5 / First published 1970. Reprinted 1972, 1976

O.I. : Pages : xii, 318. Size : 21 × 15 cm. It has one bibliography from pages 309-317. The book is accompanied by one CD.

Subject : Nuclear Physics

3. **Cover** : Volume 1 Number 1 January 2019 / Journal of / Scientific and Engineering Research / ISSN : 2229-5518 / Published by / JSER / Houston

Back of the Cover : Editor-in-Chief : Dr. N. Reynolds. Publication Frequency : Monthly

O.I. : (a) The journal completes one volume in a calendar year. The library is subscribing to the journal since its beginning and has all the issues till date. Height of the journal : 24·1 cm. It contains numerous illustrations including colour photographs.

(b) It continues Journal of Engineering Science Review (ISSN : 1791-2377) which was started in January 2001 and continued upto 2018. Editor : D. V. Bandekar. The library subscribes to the journal from volume 5 and also lacks volume published in the year 2018.

(3) *BLIS-VII(Prac.)/Set-VI/
J 2019/T.E(P.S)*

(c) Both the journals have same size, same frequency and same publisher.

Subject : Engineering Science-Periodical

4. H.T.P. : Library and Information Science Text Series / Number 6

T.P. : Text Information Retrieval System / Edited by / Charles T. Meadow / Second Edition / San Diego / Academic Press / 2002

O.I. : Pages : xvii, 364. Size : 24 cm.

ISBN : 0124874053 Price : \$ 99

The publication is profusely illustrated. It includes bibliographical references and index. There are seven articles in this collection and one of the important article entitled 'Interpretation and execution of areery statements' written by Best R. Boyce which appears on pages 145-177. There is a great demand among the users for this contributions. Prepare Author and Title In-Analytical entries for this contributions.

Subject : Information Retrieval

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

P.T.O.

*BLIS-VII(Prac.)/Set-VI/
J 2019/T.E(P.S)* (4)

5. T.P. : Sacred Scriptures 15 / Edited by Joseph Smith / GOOD NEWS BIBLE / WITH DEUTEROCANONICAL BOOKS / APOCRYPHA : TODAY'S ENGLISH VERSION / United Bible Societies / London / 1979

O.I. : Copyright 1975. There are xxi preliminary pages followed by 22-462 textual pages. There are 12 leaves of plates and many illustrations. Size : 29 × 14.2 cm. ISBN : 0005126525. Library has a very good collection of such documents and prefers to collocate these under uniform title 'Bible'. Free for members of United Bible Societies.

Subject : Sacred Scriptures

6. H.T.P. : PAS Research Series / Edited by / Heinz B. Bachmann / Number 7

T.P. INDUSTRIALIZED COUNTRIES' POLICIES / AFFECTING FOREIGN DIRECT INVESTMENT / IN DEVELOPING COUNTRIES / World Bank / Washington, D.C. / World Bank / 1991

V.T.P. : ISBN 0821318985

First published in 1991 by the World Bank, Washington D.C.

O.I. : There are twenty-six preliminary pages numbered in Roman numerals, followed by one hundred seventy eight textual pages in Arabic. Size : 23.5 × 14.5 cm. It contains large number of tables, graphs and figures. The World Bank is known as the International Bank for Reconstruction and Development.

Subject : Foreign Investment

7. H.T.P. : Aladdin Classic Series / Volume X

T.P. : WRITTING OF TOM SAWYER / The Advantures of a Classic / By / Charles A. Norton

V.T.P. : Published from London by Jefferson Publishing House in the year 1983. ISBN : 0899500676

(5) *BLIS-VII(Prac.)/Set-VI/
J 2019/T.E(P.S)*

O.I. : Eight preliminary pages in Roman and 160 textual pages in Arabic numerals. The book contains illustrations. It has a bibliography and index on pages between 154-158. The present book is the adaptation of 'Adventure of Tom Sawyer' written by Mark Twain. The real name of Mark Twain is Samuel Langhorne Clemans. Size : 23 cm.

Subject : English Fiction — Adventure

8. T.P. : SEASONS OF THE SEAL / Fred Bruemmer / & / Brain Davies / International / Fund for Animal Welfare / BLOOMSBURY

V.T.P. : First Edition. First published in 1988 by BLOOMSBURY Publishing Ltd., London. Edited by Jennifer Glossop / Underwater photograph by Tom McCollum ISBN : 0-7475-0214-5

O.I. : The book has a total of 160 pages covering the preliminary as well as textual pages in a single sequence. Size of the book is 32.4 × 27 cm. The innerfold of the book jacket reads : "In this book more than 135 of Bruemmer's superb photographs and story capture the lifecycle of the half scal, one of nature's most appealing and defenceless creatures." The book is sponsored by the International Fund for Animal Welfare.

Subject : Life Science

9. Cover Page : HERALD OF LIBRARY SCIENCE / Volume 1, Number 1 / April 1962 / Sponsored by / Saradha Ranganathan Endowment for Library Science

O.I. : Size : 30 × 18 cm. Quarterly journal started in 1962 and completes one volume in one year. The library is subscribing to the journal from 2012. Library has all the volumes of the journal from 2012 except volume published in 2015. ISSN : 0369-643X.

Accession number 5000 onwards.

P.T.O.

*BLIS-VII(Prac.)/Set-VI/
J 2019/T.E(P.S)* (6)

10. T.P. : Government of India / Central Public Works Department / DELHI / Schedule of Rates / 2015

O.I. : Published by the Central Public Works Department, Government of India from New Delhi in the year 2015. Price : ₹ 600. Pages : xxii, 401. Size : 29 cm. ISBN : 93-81238-07-03

Accession Number : 50147.

Group - C

Prepare Main Entry and Tracing of **any three** titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো **তিনটি** আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো **একটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : Oxford Psychology Publication Series Number 2/ An Introduction to / CHILD PSYCHOLOGY / Barry L. Mann / NORMAN SMITH / Second Edition / Edited by / Ansar Ali Khan / Oxford and IBH / New Delhi / Mumbai / Kolkata / 1972

V.T.P. : ISBN : 0-07-463555-7

O.I. : Eleven Roman numbered preliminary pages followed by four hundred twenty nine Arabic numbered textual pages. Size : 24 × 18.5 cm. Bibliographical references and indexes are at the end.

Subject : Psychology

12. T.P. : Manak Publication Text Series, Number 4 / CHILDHOOD / AND / COMPLEX ORDER / Edited by / George Peter / Illustrated by / Deepak Paul / 1996

(7) *BLIS-VII(Prac.)/Set-VI/
J 2019/T.E(P.S)*

V.T.P. : First Edition 1996.

ISBN : 0-9060-4123-9

O.I. : Published by Manak Publications.

Price ₹ 600. Pages : V, 214.

Height = 23.9 cm. No place of publication is available, but it could be presumed that it is published from New Delhi. Bibliography appears on pages 210-213.

Subject : Anthropology

13. H.T.P. : Pharmaceutical Science Series / Number 57
T.P. : PHARMACEUTICAL PROCESS SCALE-UP / By / Michael Levin / And / Fereidoom Shahidi / Second Edition / Edited by / Chi-Tang Ho / Taylor & Francis / New York / 2010

O.I. : ISBN : 1574448765 (Hard Cover).

The publication is in two volumes. Page : Vol. I : xxiii, 1-365 ; Vol. II : xii, 1-437. Size : 24.5 cm. The titles of the volumes are : Vol. I : Principles of medicinal chemistry ; Vol.II : Materia Medica

Subject : Medicine

14. T.P. : EKADASHI UPAVASA / With Scientific, Medical Ecclesiastion / Yogi Sivanandar

O.I. : ISBN : 819009100X.

The book was published in the year 1998 by Viswa Yoga Kendra from Bangalore. The book contains xvi preliminary pages followed by 257 textual pages. Size : 23 cm. It contains numerous illustrations including colour photographs.

Subject : Hinduism-Rituals

15. T.P. : Politics and the English / Language / Essays by George Orwell / Edited by / Jenni Calder / Garden City, N. Y. / Doubleday / 1954

O.I. : The book belong to the series 'Doubleday Anchor Books'. Pages - 320. Size - 18 cm. Eric Arthur

P.T.O.

*BLIS-VII(Prac.)/Set-VI/
J 2019/T.E(P.S)* (8)

Blair, who used the pen name George Orwell, was an English novelist, essayist, journalist and critic, but predominantly known by his pseudonym.

Subject : English Essay

16. T.P. : GOVERNMENT OF INDIA / MINISTRY OF EXTERNAL AFFAIRS / INDIA-PAKISTAN CONFLICT

O.I. : Published by the Government of India, Ministry of Foreign Affairs from New Delhi. The book contains 62 pages. Size = 20 cm.

Subject : India — Ministry of External Affairs

17. T.P. : Library and Information Science Text Series / Edited by / Margaret Nakamura / Number 6 / DEVELOPING LIBRARY AND INFORMATION CENTER COLLECTIONS / By / G. Edward and Linda C. Smith / Second Edition / Edited by / Joe Morehead / Illustrated by / Lorry N. Osborne / 1995

O.I. : Accession Number : 6638

18. T.P. : Scheme of Women / And / Child Development / Ministry of Women and Child Development / Govt. of India / 2009 / Publication Division / Ministry of Information And Broadcasting / Government of India / 2009

O.I. : Preliminary pages : xii ; Textual pages : 1-157. Includes tables and diagrams

Price : ₹ 350

Accession Number : 9458

BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)

Practical Term End Examination — June 2019

PAPER — VII (Set-VII)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. **T.P.** : Proceedings of the / 29 ACM Conference on / Social Media and Hypertext / held at London, UK / Nov 05-08, 2018 / New York / Association for Computing Machinery / 2018 / Editors : / Roger Moore / AND / John Filtuff. P.T.O.

B-7

V.T.P. : ISBN : 0-8218-5114-7

Price : \$ 17-00

Hypertext and Social Media ACM Publication Series, Number 31.

O.I. : There are eleven preliminary pages numbered in Roman numerals followed by 1-190 textual pages. The text is complemented with extensive colour illustrations. Size 20 × 24 cm. The publication is accompanied by one DVD.

Subject : Hypertext and Social Media-Conference

2. **Cover** : Vol 3 Number 4 August 2017 / Journal of FOOD TECHNOLOGY / John WILEY publication / New York USA.

Back of the Cover : ISSN : 1088-3868

Editor : John Culforth

Frequency : Bimonthly

O.I. : (a) The Journal completes a volume in a calendar year. It is still being published. The library is subscribing to the journal since its inception and has all the issues till date. Hight of the journal 24·1 cm. It contains numerous illustrations including plates.

(b) It continues ‘American Journal of Food Science’ (ISSN : 2120-0312) which was started in January 1988 and continued upto 2014. Editor : Dr Linda Gamben. The library subscribes to the journal regularly since its beginning, but lacks volumes 4-7.

(c) Both the journals have same size, same frequency and same publisher.

Subject : Food Technology — Periodical

3. **T.P.** : New York Polytechnic Series, No. VII / Edited by Dale Norman / AN INTRODUCTION TO RUBBER TECHNOLOGY : A processing and sustainable approach/ by / W.C. Cutforth / And / John Smith / RUBBER

(3) *BLIS-VII(Prac.)/Set-VII/
J 2019/T.E(P.S)*

BONDING IN CARBONISED HEATING PROCESS CONTROL / by / Douglas N. Crowell / New York — Washington — London / Jolly Miller & Co / 2016

O.I. : First published in 2016. Pages : xiii + 288.
Size - 22·5 × 14·5 cm.

The publication contains numerous illustrations and diagrams. Bibliography and index have given at the end.

ISBN - 077254-212-3

Subject : Rubber Technology

4. T.P. : MAHATMA GANDHI / The man who Became one / With the universal Being / ROMAIN ROLLAND / Translation from the French / Catherine D. GROTH / PUBLICATION DIVISION / Ministry of Information and Broadcasting / Government of India.

V.T.P : First published in Great Britain in 1924. Reprinted with the permission of George Allen an Unwin Ltd, London, August 2008. Published by the Director, Publications Division, Patiala House, New Delhi-1

O.I. : Pages = 6 unnumbered preliminary pages, followed by 170 Arabic numbered textual pages.

Size = 18 × 12·5 cm. The book has a frontpiece showing a photograph of Gandhiji with the author, Romain Rolland. Also includes a bibliography (P 169 170).

Subject : Mahatma Gandhi—Biography

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

P.T.O.

*BLIS-VII(Prac.)/Set-VII/
J 2019/T.E(P.S)* (4)

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : THE / EVOLUTION / OF / LIFE / Edited by Linda Gamben and Gail Vines / Guild Publishing / London.

V.T.P. : This edition published in 1986 by Guild Publishing, by arrangement with Equinox (Oxford) Ltd.

ISBN : 97-8082-375-0

O.I. : Pages = Textual pages 250, followed by 12 unnumbered pages containing end matters. The text is supplemented by 120 full colour diagram and 300 photographs. It also includes a glossary and an index in the unnumbered pages at the end. Height of the book = 30 cm.

Subject : Evolution

6. T.P. : Sacred Scriptures, 13 / Edited by Robert Mill / THE HOLY BIBLE / CONTAINING THE OLD / AND / NEW TESTAMENTS IN THE / AUTHORIZED VERSION / REGAL PUBLISHERS / NASHVILLE

V.T.P : Copyright 1975

O.I. : Pages = 18 preliminary, followed by 19-864 textual (All pages are numbered in Arabic). There are 14 leaves of plates and illustrations. Size = 29 × 14·2 cm. The library has a very good collection of such documents and prefers to collect these.

7. T.P. : International Encyclopaedia / of the / Social Sciences / Complete in Sixteen volumes / Published by / The Macmillan Company / The Free Press / London – New York.

V.T.P. : Copyright 1968 in U.S.A. by Macmillan Co., Printed in USA

(5) *BLIS-VII(Prac.)/Set-VII/
J 2019/T.E(P.S)*

O.I. : The publication contains charts, maps, diagrams, plates and statistical tables. There are bibliographies and index at the end. Height is 28 cm.

Subject : Social Sciences — Encyclopaedia

8. T.P. : STORIES FROM DICKENS / Oliver Twist, David Copperfield. The old curiosity shop and great expectations / Retold for Boys and Girls / By / RUSSELL THORNDIKE / Raphael Tuck and Sons Ltd. / London — New York—Toronto.

V.T.P. : First published by Raphael Tuck & Sons Ltd. (Fine Art Publishers to their Majesties the King and Queen and to her Majesty Queen Mary), London.

O.I. : The book has 125 pages. Size 22 × 12 cm. It is a collection of four famous short stories by Charles Dickens, retold by Russell Thorndike. No date of publication appears in the book, but from reference source it could be ascertained that it was published during 1940s.

Subject : English short stories — Collections

9. Cover Page : Journal of Child Psychology / Volume 1, Number 1, January 2014 / Published by : / American Institute of Psychology / Newtown, New York / Editor : C. J. Hoptem.

O.I. : It is a peer reviewed monthly journal and presents research results in every aspects of child psychology. Frequency : Monthly. The journal completes one volume in a year.

Size : 25 cm. The library is subscribing to the journal from the inception. ISSN : 2070-7304

Accession Number - 3111 onwards.

10. T.P. : Decimal Classification / And Colon Classification / In perspective / By / Raghunath Shatanand Parkhi / with a foreward / by / Dr. S. R. Ranganathan M.A., D. Litt., LT., F.L.A. (Lond) / Asia Publishing House / Delhi-

P.T.O.

*BLIS-VII(Prac.)/Set-VII/
J 2019/T.E(P.S)* (6)

Bombay-Madras-Calcutta-New York-London / 1964.

H.T.P. : Ranganathan Series in Library Science / No. 11 / Decimal Classification / And Colon Classification / In Perspective /

Notes :

The Book has twelve preliminary pages numbered in Roman and two hundred thirteen textual pages in Arabic numerals. Hight = 12.5 cm.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো **তিনটি** আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো **একটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : International Series in Microbiology / Edited by / Dr. Johan C. Berger / Number 7 / AN INTRODUCTION TO MICROBIOLOGY / BY / Dr. Barry Smith / Dr. J. Mills / AND / A. G. BROWN. Second Edition, Revised / Illustrated by / Kegan Paul / STARLING INC. / London.

V.T.P. : First published 1999 / Revised Third Edition / 2009 / ISBN – 1-4238-8244-2

O.I. : Eleven Roman numbered preliminary pages followed by four hundred ninety four Arabic numbered textual pages. Size : 24.5 × 12.3 cm. The publication contains numerous illustrations. It includes bibliography on pages 540-549.

Subject : Microbiology

(7) *BLIS-VII(Prac.)/Set-VII/
J 2019/T.E(P.S)*

12. T.P. : SOCIAL PSYCHOLOGY / BY THEODORE M. NEWCOMB / PROF. OF SOCIOLOGY AND PSYCHOLOGY UNIVERSITY OF MICHIGAN / IN COLLABORATION WITH / W. W. CHARTERS / UNIVERSITY OF ILLINOIS / THE DRYDEN PRESS / NEW YORK.

O.I. : There is an appendix at the end which contains an article "Social Ethics" by Robert M Thackeray, covering pages 540-609. The book contains eleven preliminary pages numbered in Roman followed by 690 textual pages numbered in Arabic. The book is 23.3 cm. high.

Make analytical entries as necessary for the paper contributed by Robert M. Thackeray.

Subject : Social ethics

13. Title Page : NEW INDIA / PROGRESS THROUGH DEMOCRACY / PLANNING COMMISSION / GOVT. OF INDIA / THE MACMILLAN AND CO., / LONDON-N.Y. - DELHI-CALCUTTA-BOMBAY/1968

O.I. : There are ten Roman numbered introductory pages, followed by 239 textual pages numbered in Arabic. It also contains maps tables charts and illustrations. There is a valuable bibliography at the end.

Subject : Democracy – India

14. T.P. : Rabindranath Tagore / A Flight of Swans / Poems from Balaka / Translated / By / Aurobinda Bose / John Murray / London.

V.T.P. : © Aurobinda Bose 1962. Second Edition 1962. Made and printed in Great Britain by Butter and Tanner Ltd.

O.I. : There are ten unnumbered preliminary pages, followed by 120 textual pages numbered in Arabic of which pages 1-33 contains a foreward by Dr. S. Radhakrishnan.

Subject : Bengali-Poetry

P.T.O.

*BLIS-VII(Prac.)/Set-VII/
J 2019/T.E(P.S)* (8)

15. T.P. : Preparatory English Grammar / Selected and adapted from Nesfield's Outline of English Grammar / by / Ashly Sampson / London-Edinburg / Collier-Macmillan & Co. / 2015.

O.I. : The book contains 8 introductory pages in Roman, the textual pages consists of 206 marked in Arabic. There is a photograph of Nesfield facing the title page. The full name of Nesfield is John Collison Nesfield. Hight is 20 cm.

Subject : English Grammar

16. T.P. : Godan / Premchand / Translated into English / William Robinson / Harper and Co. / New York / 1970

O.I. : The book was originally written in Hindi by 'Premchand', which is the pseudonym of Dhanapat Rai and the pseudonym has become fixed in the Hindi literary history. The book has five unnumbered pages and 382 textual pages. The size is 18.9 × 11.6 cms.

Subject : Hindi-fiction

17. T.P. : OUTLINE OF SANSKRIT DRAMA / BY / DR. A. B. KEITH / EDITED WITH INTRODUCTION & NOTES / BY / DR. P. L. VAIDYA / CALCUTTA / FIRMA, K. L. MUKHOPADHYAY / 1957.

O.I. : The book was first published by Harvard University Press, in 1930, and reprinted by Firma K. L. Mukhopadhyay, Calcutta. It contains 15 introductory pages, followed by 391 textual pages. This is the 23rd book of the Harvard Oriental Series.

18. T.P. : ECONOMIC CONDITION / OF / INDIA / IN THE 1950'S / BY / R. N. JOSHI / AND / DR. S. B. Dev / THIRD EDITION / CALCUTTA-BOMBAY-MADRAS-DELHI / ASIA PUBLISHING HOUSE / 2018

O.I. : The publication contains eleven preliminary pages numbered in Roman and 321 pages of text marked in Arabic. Size of the book is 22 × 12 cm.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-VIII)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1-4 according to AACR 2R(1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. **T.P.** : EDUCATION AND NATIONAL DEVELOPMENT/
Report of the Education Commission / 1964-66 / NCERT/
New Delhi.

P.T.O.

O.I. : Published by the NCERT under four volumes and each volume has a separate title. V.1 – General Problems of Education, V.2 – School Education, V.3 – Higher Education, V.4 – Educational Planning, Administration and Finance. Chairman of the Commission : D. S. Kothari
Date of Publication 1966. Size : 22 cm.

Accession No. : 3041-3044

Subject : Education and National development — Report

2. **Cover** : Volume 2 Number 6 December 2016 / Journal of / Applied Mathematics / Editor / Tom Storey / American Mathematical Society / New York / United States.

V.T.P. : ISSN : 4473-4471 / Frequency : Quarterly.

O.I. : (a) The journal completes one volume in a calendar year. It is still being published. The library is subscribing to the journal since its inception and has all the issues till date.

(b) Height of the journal : 24.3 cm. It contains numerous illustrations including coloured photographs.

(c) It continues 'Journal of American Mathematical Society' (ISSN 4473 - 4434) which was started from January 1986 and continued upto 2014. Editor : Andrea Holden-Boone. The library subscribes to the journal regularly since its beginning but lacks volume 2 and 8.

Subject : Applied Mathematics – Periodical

3. **H.T.P.** : Concept Women Publication Series / Number 7.
T.P. : WOMEN PSYCHOLOGY AND FAMILY PLANNING / Edited by / Dr Velaga Venkatappaiah / AND / Dr. S. R. Gupta / Concept Publishing Company / New Delhi.

V.T.P. : ISBN : 81-7022-240-0. First Published in 1990.

(3) **BLIS-VII(Prac.)/Set-VIII/
J 2019/T.E(P.S)**

O.I. : Pages : vii, 1-428. Size : 22 × 15 cm. There is an import article written by Dr Ronald Burton entitled 'General Characteristics of Women in India : a psychological approach' which appears between pages 252-317. Prepare Author and Title IN-Analytical entries for this article.

Subject : 1. Women Psychology 2. Family Planning

4. T.P. : SELECTIONS / FROM THE RIGVEDA / TRANSLATED INTO ENGLISH / BY / DR. MAURICE BLOOMFIELD / EDITED WITH INTRODUCTION AND NOTES / BASED ON SANKARACHARYA'S COMMENTARY / BY / DR A.D. PUSALKAR, M.A.D. LITT. / POONA / BHANDARKAR ORIENTAL RESEARCH INSTITUTE /

V.T.P : First Published by the BORI, Poona in 1944.

O.I. : The book is in two volumes. This is the fifth book of the series entitled 'The Wisdom of the East'. Size 26·2 × 12·1

Accession Number : 53321

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36
P.T.O.

**BLIS-VII(Prac.)/Set-VIII/
J 2019/T.E(P.S)** (4)

5. T.P. : Interscience Study Series / No. XI / An Introduction to Advanced Chemistry / A Comprehensive Text / F.A. Cotton / Prof. of Chemistry, M.I.T. / and G. Wilkinson / Prof. of Inorganic Chemistry / Imperial College of Science and Technology / Third revised edition / Edited by / Dr. John W. Gassner / Prof. of Organic Chemistry / University of London / illustration / by / John Tenniel / Inter-Science Publishers / New York - London

V.T.P. : Third Edition Copyright 2010 by University of London.

O.I. : Twelve Roman numbered preliminary pages, four unnumbered pages and 722 Arabic numbered textual pages. Size. 22·5 × 18·1 cm.

It is in two volumes. First volume is 'Inorganic Chemistry' and the second volume is 'Organic Chemistry.' The publication is primarily meant for advanced students. ISBN : 3-27-71421-4

Accession No. : 52144.

Subject : Chemistry

6. T.P. : Jarasandha / Tamasi / Translated into Hindi / By / Rameshwar Prasad Malhotra / Allahabad / Delhi-Kanpur / Kitabmahal

V.T.P : First published in 1962.

Reprinted 1967.

O.I. : The book was originally written in Bengali by Jarasandha, which is the pseudonym of Charuchandra Chakraborty and the pseudonym has become fixed in the Bengali literary history. The book has six introductory pages in Roman and 382 pages of text marked in Hindi. The size is 18·9 × 11·7 cms.

Accession Number : 44212.

Subject : Bengali - Fiction

7. T.P. : Stories from Shakespeare / Selected and adapted / by / Marchette Chute / John Murray and Co / Fifty Albemarle Street / London.

(5) *BLIS-VII(Prac.)/Set-VIII/
J 2019/T.E(P.S)*

V.T.P : Second Edition. First published in Great Britain 1960.

O.I : The publication has 351 pages including the preliminary pages. Each story is illustrated by C. H. G. Moorhouse and there is a detailed index at the end. Size of the book = 19 × 15 cm.

Accession Number : 12333.

Subject : English Story

8. T.P. : Approach to Agricultural Development / in the Fifth Five Year Plan / Govt of India / Ministry of Food and Agriculture / Published by / the manager Publication Division / Delhi / 1994.

O.I : There are seven preliminary pages and 207 textual pages. It also contains statistical tables etc. Size of the book is 23 cm.

Subject : Agricultural Development

9. T.P. : Current / Indian Periodicals / An Annotated Guide / 2nd revised and enlarged edition / Compiled and edited / by / N. N. Gidwani / Director of Libraries / Rajasthan University, Jaipur / & / K. Navalani / Reader, Department of Library and Information Science / Punjabi University, Patiala / Saraswati Publications / Jaipur / 1978.

V.T.P : N. N. Gidwani (b. 1920).

K Navalani (b. 1935).

Third edition : August, 1978.

O.I : The book has eight preliminary pages numbered in Roman numerals and four hundred three textual pages numbered in Arabic numerals. Hight is 29 cm.

10. T.P. : PERSONAL ADMINISTRATION IN LIBRARIES/ BY / K. B. Stebbins / Second Edition / Revised and Largely Rewritten / By / Foster. E. Mohrhart / The Scarecrow Press Inc. / New York / and / London / 1966
H.T.P. : Library Tranining Series / edited by Gail Evans / Number 7.

P.T.O.

*BLIS-VII(Prac.)/Set-VIII/
J 2019/T.E(P.S)* (6)

O.I : Pages = 373. Size = 24 × 15 cm.

Accession No. : 38701

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো **তিনটি** আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো **একটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : LANGUAGE IN GLOBALISING WORLD / BY/ Jacaves Morris / Michael A. Foster / and PAUL ROSTRA / Cambridge / Dacca / Mumbai / Cambridge University Press.

O.I : First published in 1990. Reprinted 2003. Contains 1001 pages and 40 figures. Size : 27.1 × 13.3 cm. Includes references on pages 994-1101. Some pages are missing. Price : ₹ 1500.

Subject : Linguistics

12. T.P. : Linear Topological Spaces / By / J. L. Kelly / with the assistance of / Issak Namioka / D. Van Nostrand Co., Inc. / Princeton / New Jersey.

V.T.P. : Copyright 2016

H.T.P. : The University Series in Higher Mathematics. Number V.

O.I : Hight 23.2 × 16 cm.

ISBN : 0-333-19284-1

Accession No. : 21107

Subject : Earth Science

(7) *BLIS-VII(Prac.)/Set-VIII/
J 2019/T.E(P.S)*

13. T.P. : INDIAN SYSTEMS OF MEDICINE AND HOMEOPATHY IN INDIA, 2015 (Planning and Evaluation Cell)
Ministry of Health and Family Welfare / Government of India / Nirman Bhavan, New Delhi - 110011.

O.I. : Pages vii + 288. Size = 22.6 × 14.8 cm. Ayurveda, Unani, Siddha etc. are age old Indian systems of Medicine.
Accession No. : 15923.

Subject : 1. Medicine 2. Homeopathy

14. T.P. : Chartered Secretary / Volume 21 Number 12. December 1998 / The Institute of Company Secretaries of India / Published by / THE INSTITUTE OF COMPANY SECRETARIES OF INDIA / ICSI House / New Delhi.

O.I. : This is a monthly journal published since January 1971. It is still being published. The library has all the volumes from volume 3, number 1. Spine height is 26 cm.
ISSN : 2341-2338

Subject : Personnel Management-Periodicals

15. Great Buildings of the World / PALACES OF EUROPE / By / Wayne Dynes / PAUL HAMLYN.

V.T.P. : Published by Paul Hamlyn Publishing Group Limited. Hamlyn House, Fetham, Middlesex (England). © Paul Hamlyn 2008.

O.I. : Pages : 189. Size : 24 × 12 cm. Index : PP. 88-190. The book is generously illustrated with 180 black and white illustrations, including plans and engravings. All twelve places are also represented by a full page colour plate. Inside back cover flap lists further titles in the 'Great Buildings of the world' series. This book is the sixth title in this series.

Subject : Architecture

16. INFORMATION TECHNOLOGY / THE / BREAKING WAVE / BY / Dennis P. Curtin / KIM FOLEY / Kunal

P.T.O.

*BLIS-VII(Prac.)/Set-VIII/
J 2019/T.E(P.S)* (8)

Sen / Cathleen Morin / Tata McGraw-Hill Publishing Co. Ltd. / New Delhi

V.T.P. : Copyright © 1998 by the McGraw-Hill Companies, Inc. Tata McGraw-Hill Edition 1999.

ISBN - 0-07-463558-1 (Book only)

O.I. : Preliminary pages xv, textual pages 16-300. Size : 28 × 21.5 cm. Index : P. 298-300. The book is also available in CD-ROM Format. The text of the book is highly visual, containing illustrations on almost every page.

Subject : Information Technology

17. ECONOMIC CONDITION / OF INDIA / IN THE 1950'S / BY / R. N. JOSHI / AND / DR. S. B. DEV / THIRD EDITION / CALCUTTA - BOMBAY-MADRAS-DELHI / ASIA PUBLISHING HOUSE / 1959.

O.I. : The publication contains eleven preliminary pages numbered in Roman and 321 pages of text marked in Arabic. Size of the book is 21 × 17.3 cm.
Accession No. : 27741

18. T.P. : PRABHAVATI / 'NIRALA' / KITABMAHAL / ALLAHABAD / PATNA / DELHI

V.T.P. : Second edition. Copyright 1963. Translated into English by Ratilal Mehta.

O.I. : It is an English translation from the Hindi original 'Prabhavati'. 'Nirala' is the pseudonym of Suryakanta Tripathi, and the pseudonym has become fixed in the Hindi literary history. The book has seven unnumbered preliminary pages, one blank page and 390 pages of text. It also contains a photograph of the author facing the title page.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-IX)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপান্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1-4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. **T.P.** : REPORT / OF / THE WAGE REVISION COMMITTEE FOR PORT / AND / DOCK WORKERS FOR MAJOR PORTS, / 1974 / Published by Ministry of Shipping and Transport, 1977. It is published from New Delhi.

Y-9

P.T.O.

(2)

O.I. : ISBN : 92-71382-03-3. Accession Number : 3210, Size : 28 cm. Fourteen Roman numbered preliminary pages followed by three hundred thirty two Arabic numbered textual pages. The chairman of the committee : B. N. Lokur.

Subject : Economics – Wages – Port Workers

2. Cover : Volume 2 Number 4 / December 2004 / INTERNATIONAL JOURNAL / OF / SUPERCONDUCTIVITY / LONDON / Editor / John Thomas / ISSN 3392-1855 / Published by PERGAMON PRESS, INC /

O.I. : Frequency : Quarterly. The Journal completes one volume in a calendar year. The library subscribes it regularly. Size 22 × 16 cm. It continues 'Journal of Superconductivity' (ISSN : 2020-2810), which was started in January 1980 (Vol. I, No. 1) and continued upto Dec. 2002 (Vol 23, Nov 4). Both the journals have the same size, frequency and publisher.

Subject : Physics Superconductivity – Periodicals

3. T.P. : The Library and Information Professional's Internet Companion / By / Alan Poulter, / Debra Hiom / And / DAVID McMENEMY / Facet Publishing.

V.T.P. : © ALAN POULTER, / DEBRA HIOM / AND DAVID MCMENEMY / 2005 / Published by Facet Publishing, 7 Ridgmount Street, LONDON WC1E 7AE.

First Published 2005, ISBN : 1-85604-509-9

O.I. : The book has 15 Roman numbered preliminary pages, followed by 183 Arabic numbered textual pages. Size : 21.1×17.4 cm. Reference appear at the end of each chapter, includes an index on pages 169-183.

Subject : Library Professionals — Internet Companion

(3) *BLIS-VII(Prac.)/Set-IX/
J 2019/T.E(P.S)*

4. T.P. : Rediscovering Indian Literary Classics / Edited by/ Swami Nikhilananda / Number 10 / KATHOPONISHAD / Text, Sub-text, Commentary / SWAMI RUPANANDA MAHARAJ.

V.T.P. : Published from Jaisolmir, Rajasthan by Yoga Institute of Rajasthan in the year 2008. ISBN : 77-2760403-0.

O.I. : Twenty preliminary pages in Roman and seventy eight textual pages in Arabic numerals. Size : 22.4 cm. The book contains two pictures and coloured illustrations. The library has a very good collection of such documents and prefers to collocate them under uniform title 'UPANISHAD'.

Subject : Sacred book

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্ণীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : THE OXFORD LIBRARY / OF / ENGLISH POETRY / Edited by / JOHN WAIN / OXFORD / OXFORD UNIVERSITY PRESS / 2012.

V.T.P. : ISBN : 0-19-212246-0 (set.) Price £ 12.95

P.T.O.

*BLIS-VII(Prac.)/Set-IX/
J 2019/T.E(P.S)* (4)

O.I. : The collection of English Poetry is in Three Volumes.

Volume 1 : Contains poems from Spencer to Dryden,

Volume 2 : Contains poems from Sacville to Keats, &

Volume 3 : Contains poems from Darley to Heaney.

Size of all the three volumes = 25.2×12.3 cm.

Accession Number : 3311 – 3312

Subject : English Poetry

6. T.P. : PROCEEDINGS / OF THE SECOND SYMPOSIUM ON / THEORY OF EQUATIONS / Held at New York / 1990 / Edited by M. D. Hestenes and D.G. Higman / AMERICAN MATHEMATICAL SOCIETY / Providence, R.I / 1991.

V.T.P. : American Mathematical Society Proceedings : No. IV.

Accession No – 3360

O.I. : Preliminary pages : xxiii, followed by textual pages 1–499. Size = 25×18 cm.

Subject : Equation Theory

7. T.P. : FUNDAMENTALS / OF / ARTIFICIAL INTELLIGENCE / THE CASE AGAINST / Edited by / Rainer Born / CROOM HELM / LONDON.

V.T.P. : First Published 1998. Reprinted 2002, 2008.

ISBN : 0-7099-3296-6. Accession Number : 8245.

O.I. : Pages : viii, 1-212. Size 23×12.1 cm. It contains numerous illustration including 5 coloured plates. It is a collection of several articles on artificial intelligence. One of the important articles written by Hilary Putnam entitled "Computational Psychology and Interpretation Theory which appears between pages 190 and 212. There is a great interest among the research scholars for this articles. Prepare Author and Title In-Analytical entries for this article.

Subject : Artificial intelligence

(5) *BLIS-VII(Prac.)/Set-IX/
J 2019/T.E(P.S)*

8. T.P. : UNITED NATIONS / DEPARTMENT OF ECONOMIC / AND / SOCIAL AFFAIRS / POPULATION BRANCH / The Population of Asia And the Far East 1980-2000 / A Statistical Report / New York / 2001

O.I. : This report belongs to the series “Population Studies — Future Population Estimates by Sex and Age Series. Report 4”. There are six unnumbered pages and ninety seven textual pages numbered in Arabic. Height = 23 cm. Accession No. : 78694

Subject : Demography – Asia

9. T.P. : LINEAR TOPOLOGICAL SPACES / By / J. L. Kelly / with the assistance of / Issak Namioka / W. F. Donoghue / and / G. Baley.

V.T.P. : Copyright 1963. The University Series in Higher Mathematics : Number V.

O.I. : Pages = 256. Size = 23·2 × 16 cm.
Accession No. : 38902

10. T.P. : Introduction to the Great Religions / Jean Danidou, S. J. / Andre Retip, S. J. / Edited by Francois Houang / Second Edition / Fides Publisher, Inc / Notredame, Indiana / 2006

O.I. : Accession Number : 8910

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শুদ্ধ পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

7×4=28
P.T.O.

*BLIS-VII(Prac.)/Set-IX/
J 2019/T.E(P.S)* (6)

11. T.P. : A COLLECTION OF ESSAYS / George Orwell / Edited by / Kith Lindermen / Garden City, New York / Doubleday / 1954

O.I. : The book belongs to the series, ‘Doubleday Anchor Books’. Pages : vii (Preliminary), Pages = 320. Size = 18 cm. Eric Arthur Blair, who used the pen-name George Orwell, was an English novelist, essayist, journalist and critic, but predominantly known by his pseudonym.

Subject : English — Fiction — Collection

12. T.P. : MY FAIR LADY / A MUSICAL PLAY IN TWO ACTS / Based on ‘Pygmalion’ by Bernard Ohaw / Adapted and lyrics / By / Alan J. Robert / Music by Joshua Logan / George Allen & Unwin / London / New York.

V.T.P. : © Allen J. Robert. First published in 1956.

The book contains four unnumbered pages followed by five to eight numbered in Roman numerals, and pages 1-207 marked in Arabic numerals. A photograph of Rex Harrison and Julie Andrews is a scene from ‘My Fair Lady’ faces the title page. Accession No. : 20211

Subject : English – Play

13. T.P. : COMPUTERS / THEIR APPLICATION TO SCIENCE / AND / INDUSTRY / BY / Robert S. Jones / J. S. Jenkins / F. W. Frazer / Allen Kent / Reinhold Publishing Corporation / New York /

V.T.P. : © 1964. First Published in 1964

Accession Number : 12333

O.I. : There are ten preliminary pages, three hundred eighty four textual pages. It contains many coloured illustrations, 4 plates and numerous diagrams. There is a selected bibliography covering pages 380 to 384. Size = 29 cm.

Subject : Computer application

14. T.P. : Logan Turner’s / DISEASES OF THE / NOSE, THROAT AND EAR / Edited by / A.G.D. Moran, MD, FRCS (ED) FACS / Head, Department of Otolaryngology/

(7) *BLIS-VII(Prac.)/Set-IX/
J 2019/T.E(P.S)*

University of Edinburg / Tenth Edition / K. M. VARGESE COMPANY / Bombay 400014. India.

V.T.P. : First Published in 2012. ISBN - 0750616431

O.I. : There are xii preliminary pages. Size 24 × 16 cm. The book is illustrated.

Subject : Otolaryngology

15. T.P. : MAHABHARATA / William Buck / with an introduction by / B. A. Van Nooten / Illustrated by Shirley Triest / MOTILAL BANARSIDASS PUBLISHERS PRIVATE LIMITED / DELHI.

V.T.P. : First Indian Edition : Delhi 2000.

First Edition : USA, 1981. Published by arrangement with University of California Press. ISBN : 81-208-1719-2

O.I. : There are twenty three preliminary pages numbered in Roman followed by 1-417 textual pages. Size 22 × 14.8 cm.

‘Mahabharata’ the great Sanksrit epic, is considered as a sacred scripture by Hindus.

Subject : Epic

16. T.P. : Book Palace Classics / THE BLACK ARROW / Robert Louis Stevenson / adapted by / Jayanta Gupta. MA. (Eng) / Book Palace / Delhi – Gurgaon.

V.T.P. : Copyright © 1992 by Book Palace. Published by Book Palace, E-391, Ramesh Nagar, Delhi 110015. Price : Rs. 18.

O.I. : There are 197 pages, followed by 11 unnumbered pages containing list of other books in the ‘Book Palace Classics’ series, which are specially adopted versions for young readers. Size : 15×10 cm. R. L. Stevenson (1850-1894), a British essayist, novelist and poet is best known for his adventure novels. The present title is one of these.

Subject : English fiction – Adventure

*BLIS-VII(Prac.)/Set-IX/
J 2019/T.E(P.S)* (8)

17. T.P. : James Duff Brown’s / Manual of Library Economy / Seventh Edition / Completely rewritten / by/ R. Northwood Lock, F.A.A. / Senior Lecturer at the school of Librarianship / Birmingham College of Commerce / Grafton & Co. / London / 1961

O.I. : The book contains twelve pages numbered in Roman and followed by 13-307 pages in Arabic. The publication includes tables, illustrations, an index and a portrait of J. D. Brown facing the title page. A valuable bibliography is also given in the book. Size 10" × 8" inches.

18. T.P. : Income-tax for Layman / second edition / The Central Board of Revenue / Govt. of India / Delhi / Manager of Publications / 1954.

V.T.P. : First edition Sept, 1953 – 10,000 copies / Second edition, June, 1954 – 10,000 copies / Price Rs. 2.25

O.I. : The publication has four introductory pages in Roman ; the text consists of 133 pages in Arabic which is followed by an index of 3 pages.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-X)

Library Cataloguing (Practice)

Time : 4 Hours

Full Marks : 100

সময় : ৪ ঘণ্টা

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of *any two* of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।

18×2=36

1. T.P. : ANNUAL REPORT / ON / THE PUBLIC HEALTH ADMINISTRATION / FOR 2011-2016 / SECOND EDITION / Issued by / Directorate of Health Services / Government of West Bengal / CALCUTTA.

(2)

O.I. : Published by Superintendent, West Bengal Government Press, Calcutta, in May 2017. Five preliminary pages in Roman followed by 107 textual pages in Arabic. Size = 21.5 × 16 cm. There are maps and tables. There is an index at the end.

Subject : Public Health Administration

2. T.P. : PROCEEDINGS OF / THE / FOURTH CONFERENCE / ON / THEORY OF PROBABILITIES/ HELD AT WINNIPEG. / OCTOBER 2-6, 2015 / EDITED BY B. L. HARTNELL / AND / H.C. WILLIAMS.

V.T.P. : Congressus Numerantium No. XIII. Published by Utilitas Mathematica Publishing Inc. / Winnipeg / 2015. ISBN : 0-8218-0210-0.

O.I. : There are six Roman numbered preliminary pages, followed by four hundred and ten Arabic numbered textual pages. It is in 25 cm. high. Price : \$ 17-00. Full Name of the editors : Barry Lang Hartnell, Harrison Cecil Williams.

Subject : Probability – Conference

3. T.P. : FIFTY YEARS / OF / INFORMATION PROGRESS / A JOURNAL OF DOCUMENTATION REVIEW / EDITED BY / BRIAN C. VICKERY / Aslib. The Association for Information Management.

V.T.P. : Published in 1994 by Aslib. The Association for Information Management, London.

O.I. : There are three preliminary pages numbered in Roman, followed by 255 textual pages. Size 24 × 13.9 cm. It includes a subject index on pages 225-255.

One article written by Tom Wilson entitled “Information Needs and Uses : Fifty Years of Progress?” is important and significant which appears

(3) *BLIS-VII(Prac.)/Set-X/
J 2019/T.E(P.S)*

between pages 15-61. Prepare In-analytical entries for author and title of this contribution.

Subject : Information Management

4. Cover : Volume 2 Number 6 December 2014 / Journal of Industrial Chemistry / John Wiley Publication / New York, USA.

Back of the Cover : ISBN : 2087-5482

Editor : Peter Booth Wiley

Frequency : Bimonthly

O.I. : (a) The journal completes one volume in a calendar year. It is still being published. The library is subscribing to the journal since its inception and has all the issues till date.

Height of the journal : 26 cm. It contains numerous illustrations and colour photographs.

(b) It continues 'Journal of Applied Chemistry' (ISSN 2035-2199) which was started in January 1978 and continued upto 2012. Editor : Stefano Tonzani. The library subscribes to the journal regularly since its beginning but lack volume 11 and 19.

(c) Both the journals have same size, same frequency and same publisher.

Subject : Industrial Chemistry—Periodical

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of *any two* titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

P.T.O.

*BLIS-VII(Prac.)/Set-X/
J 2019/T.E(P.S)* (4)

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।
12×3=36

5. T.P. : THE COINAGE OF THE GUPTA EMPIRE / AND ITS IMITATIONS / by / RADHA KUMUD MOOKERJI / Eminent Professor of History / Lucknow University / and / Dr. K. P. JAYSWAL / Professor of Ancient History / Lucknow University / Third Edition / Edited with notes and introduction / Dr. A. S. ALTEKAR / Chairman, Numismatic Society of India / Delhi, Varanasi; Patna / MOTILAL BANARASIDASS/ 1969.

O.I. : Height – 24 cm. Preliminary pages thirteen in Roman, followed by 395 textual pages in Arabic. Index and bibliography on pages 382-395. It is the fifth book of the 'ICHR' Series.

Subject : Numismatics – India

6. T.P. : HOLY QORAN / Translated with Panjabi comentary / by / Mohammad Yusuf Ali / Edited with introduction and notes / by / Balabir Singh / Published by / Lahore Bookshop / Ludhiana – Amritsar / 1967.

O.I. : The publication is profusely illustrated with coloured plates, and it contains 234 pages of text. Size = 26×18.2 cm.

Subject : Sacred Book

7. T.P. : United Nations / Department of Economic and Social Affairs / Population Branch / THE POPULATION OF ASIA AND FAR EAST / 1950-1980 / a statistical report / New York / 1980.

(5) *BLIS-VII(Prac.)/Set-X/
J 2019/T.E(P.S)*

O.I. : This report belongs to the series 'Population Studies – Future Population Estimates by Sex and Age Series, Report No. 4'. There are six unnumbered pages followed by 360 textual pages numbered in Arabic numerals. Size : 24 cm. Accession Number : 37092.

Subject : Population – Asia and Far East

8. T.P. : Prospect for Information / Service / Essays in honour of Dephne Clark / Cotin Harris and Peter Taylor / Editors / Aslib, London / 2005.

V.T.P. : ISBN – 0-07-053837-9 (Hc)

ISBN – 0-07 053836-0 (PBK)

H.T.P. : Aslib Publication Series, Number 11

O.I. : Pages : xxiv, 244. Size : 26 cm. There are sixteen articles in this collection and one article entitled "The Marketing of Library Services" written by Charles A. Crossley occurring on pages 222-244.

Subject : Library and Information Services

9. T.P. : HUMAN RELATIONS / THE HUMAN ASPECT OF ADMINISTRATION / BY / HENRY J. STEPHENS / PROF. INDUSTRIAL RELATIONS & PERSONNEL MANAGEMENT / COLUMBIA UNIVERSITY / THIRD EDITION / EDITED BY / W.E. DICK / PRENTICE-HALL INC. / N. Y. – LONDON – TORONTO / 1967.

Notes : The book has thirteen introductory pages in Roman and 321 textual pages in Arabic. Size = 20·1×14·7 cm. This is the 9th book of the series entitled 'Printice-Hall Industrial Relations and Personnel Series'. Accession No. : 17345.

*BLIS-VII(Prac.)/Set-X/
J 2019/T.E(P.S)* (6)

10. T.P. : HERALD OF LIBRARY SCIENCE
VOLUME I : NUMBER 1.

JANUARY 1962

EDITOR : PROF. P. N. KAULA

This is a quarterly journal sponsored Sarada Rauganathan Endowment for Library Science and published from Banaras. It started its first publication from 1962. The volume completes in a year and the library subscribes it regularly.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো **তিনটি** আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো **একটি** আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : McGraw Hill Series in Medical Sciences / Ed. by / Dr. E. J. Holwill / No. XXI / HEALTH FOR EFFECTIVE LIVING / A BASIC HEALTH EDUCATION TEXT FOR COLLEGE STUDENTS / Dr. EDWARD B. JONES / DR. W. C. SUTTON / DR. LLOYD E. WEBSTER / Translated into English from Original German / By DR. ERIC S. MINTON / McGraw-Hill & CO / N. Y. – London – Washington – Sydney / 2012.

V.T.P. : First Published 2012. Second edition 2016.

(7) *BLIS-VII(Prac.)/Set-X/
J 2019/T.E(P.S)*

O.I. : The publication consists of two volumes. Volume I General Health – has 27 introductory pages in Roman and 430 pages of text in Arabic. Volume II Basic Education for Health – has 19 preliminary pages and 457 textual pages.

The height of each volume is 23.4 cm. Both the volume have coloured plates, diagrams and tables etc.
ISBN : 7-34-84639-9131-1

Subject : Health Education

12. T.P. : Report of / The Study of English in India / Ministry of Education / Government of India /
V.T.P. : First edition 1966. Reprinted 1968. Printed by the Manager, Government of India Press, Nasik and published by The Manager of Publications, Delhi.

O.I. : The publication has eleven preliminary pages and one hundred ninety six Arabic numbered textual pages.

Sri V. K. Gokak was the Chairman of the Study Group.

Subject : Education-English

13. T.P. : BIBLIOTHECA INDICA SERIES, NO. XIV, THE VISHNU PURANA / A SYSTEM OF HINDU MYTHOLOGY AND TRADITION / Translated from original Sanskrit & illustrated by notes derived chiefly from other puranas / by / H. H. WILSON / Edited with introduction by / Dr. H. C. HAZRA / First edition in Two volumes. / Published by Punthi Pustak, Calcutta in 1969.
V.T.P. : First Published by The 'Asiatic Society', Calcutta in 1897. Reprinted by Punthi Pustak.

O.I. : 73 introductory pages in roman followed by 662 textual pages numbered in Arabic. Both the volumes are profusely illustrated with coloured plates.

Subject : Mythology – Hindu

P.T.O.

*BLIS-VII(Prac.)/Set-X/
J 2019/T.E(P.S)* (8)

14. T.P. : DUR DESH / A Hindi novel in two parts / By / NIRMALA DESHPANDE / Translated into Telegu / by/ Dr. GURUSWAMI NAIDU / Third Edition / Delhi-Agra-Bangalore.

V.T.P. : Copyright 1963.

Vinod Pustak Mandir.

O.I. : ix+315p. Size = 20 cm. Nirmala Deshpande is the pseudonym of Manmohan Mishra and the author has consistently used the pseudonym in all his works.

Subject : Hindi – Fiction

15. H.T.P. : ALADDIN CLASSIC SERIES / Volume X.
T.P. : WRITING OF TOM SAWYER / The Adventures of a Classic / By Charles A. Norton.

V.T.P. : Published from London by Jefferson Publishing House in the year 1983. ISBN : 0899500676.

O.I. : Eight preliminary pages in Roman and 160 textual pages in Arabic numerals. The book contains illustrations and portraits. It includes index and bibliography on pages between 154-156. The present book is the adaptation of 'Adventure of Tom Sawyer' written by Mark Twain. The real name of Mark Twain is Samuel Langhorne Clemans. Size : 23 cm.

Subject : English Fiction — Adventure

16. T.P. : HAR-ANAND EDUCATION PUBLICATION SERIES / Number 5 / EDUCATION / AND / THE QUALITY OF LIFE / ESSAYS IN MEMORY OF J.E. JAYASURIYA / Edited by / D. C. JAYASURIYA / AND ANSAR ALI KHAN / HAR-ANAND PUBLICATIONS / 1995

O.I. : The 1st edition was published in 1993. The 2nd edition was published by Har-Anand Publication in 1995. There are 6 unnumbered pages followed by

(9) *BLIS-VII(Prac.)/Set-X/
J 2019/T.E(P.S)*

1-268 textual pages. Bibliography appears on pages 260-262. Size : 23.9 × 12.2 cm. ISBN : 0-3468-9172-6. Price : Rs. 900/-. No place of publication is available, but it could be presumed that is published from Chennai.

Subject : Education

17. T.P. : HUMAN EVOLUTION / By / G. W. LASKER / 3rd EDITION / ACADEMIC PRESS / LONDON – SYDNEY

V.T.P. : Copyright 2008

O.I. : Pages xiii, 290

Size : 24 cm.

Accession Number : 50251

18. T.P. : Projective Geometry And Project Metrics / By / Dr Herbert Buseman / and / Paul J. Kelley / Edited / with / an introduction / By / Dr Robert E. Shipton / N. Y. / London / Academic Press / 2010

V.T.P. : First edition 2010

O.I. : The book contains vii introductory pages followed by 303 textual pages.

This book is the 5th book of the American Chemical Society, Scientific Monograph Series.

Size : 14 × 11 cm.

ISBN : 0-8322-72956-21-0

Accession Number : 39733.

**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-XI)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বর কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of **any two** of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন।
18×2=36

1. T.P. : Proceedings of the / Nineth Lunar and Planetary Science Conference / held at Houston, Texas / March 13-17, 2014 / Editors / Michael Parkin and A. R. Norbay /

Houston, Texas / University of Texas / 2014 / compiled by the Lunar and Planetary Institute / Pergamon Press / Oxford.

V.T.P. : ISBN : 96-85932-59-3

University of Texas Science Series, Number 11.

O.I. : Accession No 4038. There are 7 introductory pages and 314 textual pages. Size : 26 × 12 cm. It includes illustrations. Price \$ 72.00.

The proceeding is accompanied by one DVD.

Subject : Astronomy and Astrophysics

2. FOLKLORE RESEARCH JOURNAL / VOLUME 4, Number 1, JANUARY 1998 / FOLKLORE INSTITUTE AND ORAL HISTORY RESEARCH CENTRE / LONDON.

O.I. : (1) ISSN 0737-7037, Frequency quarterly, Still being published and library is subscribing to the journal. Library has all the volumes of this journal except vol 4. No. 2. Size 28 cm.

(2) It continues : Folklore Institute Journal which was started in the year 1980 and continued upto December 1994. No volume was published in the year 1986. Library has all the volumes of this journal except volume No. 7. Frequency was bimonthly. ISSN : 0537-3131.

Both the journal have the same size and same publishers.

Subject : Folklore – Periodicals

3. T.P. : The Mother's Guide / By Mrs. Anne Chaplet / The Child Care / By Mrs Halen Judith / Carter and Hendee / Boston 1998.

O.I. : There are 169 and 192 pages. Size : 23 cm. The book belongs to the series 'Hygiene and Health Care', Volume 1 number 1 & 2. Book is full of illustrations.

Subject : Domestic Science

(3) *BLIS-VII(Prac.)/Set-XI/
J 2019/T.E(P.S)*

4. T.P. : Prospects for Information / Services / Essays in honour of Dephne Clark / Cotin Harris and Peter Taylor / Editors / Aslib, London / 2012

V.T.P : ISBN : 0-07-058337-9 (HC),
ISBN : 0-07-058336-0 (PBK)

H.T.P. : Aslib Publication Series, Number 11.

O.I. : Pages : xxiv, 244. Size : 26 cm.

There are sixteen articles in this collection and one articles entitled 'The Marketing of Library Services' written by Charles A. Crossley occurring on pages 222-244.

Prepare Author and Title In-Analytical entries for this contributions.

Subject : Library Science

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of **any two** titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of **any one** title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শুদ্ধ পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : Te Linde's / OPERATIVE GYNAECOLOGY / Sixth Edition / Richard F Mattingly and John D. Thompson / 1999 / New Delhi / JAYPEE / 1999

O.I. : There are twenty three preliminary pages in Roman and 1-988 textual pages in Arabic. Height : 25.4 cm. It

P.T.O.

*BLIS-VII(Prac.)/Set-XI/
J 2019/T.E(P.S)* (4)

has index and bibliography. This 6th edition of the book is based on the 5th edition of Operative Gynaecology by Richard Wesley Te Linde

Subject : Gynaecology – Operation

6. T.P. : PRINCIPLES OF FOOD SCIENCE / Edited / by / O.R. Fenemma AND Associates / MARCEL DEKKER / NEW YORK / 2014.

O.I. : The book consists of three volumes

(Vol. 1 : Food Chemistry, Vol. 2 : Food Preservation Vol. 3 : Food Fermentation). Size = 24 × 18 cm.

ISBN : 03-9625-498-1. Price \$ 300.00

Subject : Food Science

7. T.P. : THE RĀMĀYANA OF TULSĪDĀSA / Translated from the original by F. S. GROWSE / Edited and Revised / by / R. C. PRASAD / MOTILAL BANARASIDAS / Delhi / Varanasi / Patna / Madras.

V.T.P : First Revised Edition : 1978

Second Revised Edition : 1987

ISBN : 81-208-0205-5 (Cloth)

ISBN : 81-208-0209-8 (Paper)

O.I. : Pages : ix + 719. Size : 17.5 × 11.5 cm. Price of this paperback edition : Rs. 95.

Subject : Epic

8. T.P. : HIGHLIGHTS OF MESSAGES / PUBLIC PAPERS OF THE PRESIDENTS OF INDIA, 1969-88.

O.I. : There are seventeen volumes. Height : 20 cm. It is a collection of official communications of the Presidents of India covering the period 1969-1988. Published from New Delhi in November 1988. Accession No. 11201-11217.

Subject : India – President – Communication

9. T.P. : Homer / The ODYSSEY / Translated by / E.V. Rieu/ GUILD PUBLISHING / LONDON.

(5) *BLIS-VII(Prac.)/Set-XI/
J 2019/T.E(P.S)*

O.I. : Pages 365, Height : 22 cm.
Accession Number : 51396. 'The Odyssey' is the second of the two great epics written by the ancient Greek Poet Homer (Ca 800 B.C.).

10. T.P. : SECOND ALL INDIA EDUCATIONAL SURVEY / Advisory Committee for Educational Survey / NCERT / New Delhi, 1967

O.I. : The Committee was appointed by Govt. of India in 1965. Mr. V. K. Rao was the Chairman.
Accession No. : 52738

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো *তিনটি* আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো *একটি* আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. T.P. : BRITISH POLICY TOWARDS THE INDIAN STATES / 1905-1939 / E. E. Evans—Pritchard / Professor of History / Cambridge University / with an introduction by Dr. Donald Anthony Low / Emeritus Professor / Cambridge University / CAMBRIDGE / Cambridge University Press.

V.T.P. : Copyright 1991

O.I. : The publication is the second book of the series entitled 'Cambridge Studies on South Asia'. ISBN : 0-391-02329-2 £ 29.95. Accession No. : 57833

Subject : International Relations — Britain — India
P.T.O.

*BLIS-VII(Prac.)/Set-XI/
J 2019/T.E(P.S)* (6)

12. T.P. : George Eliot / THE MILL ON THE FLOSS / with a new introduction by Maxin Green / COLLIER BOOKS / New York.

V.T.P. : First Collier Books Edition

O.I. : George Eliot is the pseudonym of Marian Evans. All her works have appeared under her pseudonym.
Accession No 91110
ISBN : 0-113-52617-2

Subject : English - Fiction

13. ADVANCES IN NUCLEAR ENERGY / AND / MECHANICS / BY / Henry L. Green / William Rex Lane / Roy Brain Webber / and / F. Hudswell / JOHN SMITH & SONS LTD / GLASGOW / 1989.

O.I. : Preliminary pages lxii, textual pages 318. Size 21 × 15 cm. ISBN : 3-213-6155-1-3

Subject : 1. Nuclear Physics
2. Particle Physics

14. H.T.P. : UN Human Rights Publication Series / Volume X.

T.P. : The Universal Declaration of / Human Rights, 1948-1988 / an adaptation for children / By / Rocha Ruth / United Publications / New York / 1999.

O.I. : It contains vi preliminary pages and 219 textual pages. Size : 16.8 × 12.4 cm. "The Universal Declaration of Human Rights" on which the present book is based was written by Otavia Roth. ISBN : 921100424-1,

Subject : Political Science – Human rights

15. T.P. : Government of India / Central Public Works Department / CPWD Works Manual 2014

O.I. : Published by the Central Public Works Department, Govt. of India from New Delhi in the year 2014. Price ₹ 560.00. Pages : xxvi, 512. Size 26 cm. ISBN : 81-230-1254-3.

Subject : India — Public Works Department

16. T.P. : UNDERSTANDING STATISTICS / ARNOLD NAIMAN / Late Professor / Nassau Community College / ROBERT ROSENFELD / Nassau Community College / McGraw-Hill Book Company / Third Edition / New York.
V.T.P. : Copyright 1986. ISBN - 0-07-76605-9.
H.T.P. : McGraw-Hill Internation Series of Mathematics and Statistics, No IV
O.I. : Pages = xi, 1-355. Size = 23 × 16 cm.
Subject : Statistics
17. T.P. : Information Retrieval Systems : Characteristics, Testing and Evaluation / Second Edition / F. Wilfrid Lancaster / A Wiley-Interscience Publication / John Wiley and Sons / New York / Chichester / Brisbane / Toronto.
V.T.P. : Frederick Wilfried Lancaster, 1933—
Copyright © 1968. 1979 by John Wiley and Sons. Inc.
O.I. : Pages xvii, 385 textual pages numbered in Arabic numerals. Height 28 cm. It is a volume in the Information Science Series, edited by Robert M. Hayes and Joseph Becker.
18. T.P. : India / A Reference Annual 2016 / Compiled by / The Research and Reference Division / Ministry of Information and Broadcasting / Government of India / Published by / Publication Division / New Delhi / March 2017.
O.I. : 26 preliminary pages numbered in Roman, followed by 521 textual pages marked in Arabic. It contains charts, statistical table and an index at the end. The publication started in 1953 and the library has the upto date publication.
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**BACHELOR OF LIBRARY & INFORMATION SCIENCE
(ONE YEAR COURSE)**

Practical Term End Examination — June 2019

PAPER — VII (Set-XII)

Library Cataloguing (Practice)

Time : 4 Hours

সময় : ৪ ঘণ্টা

Full Marks : 100

পূর্ণমান : ১০০

Weightage of Marks : 80%

মানের গুরুত্ব : ৮০%

Special credit will be given for accuracy and relevance in the answer. Marks will be deducted for incorrect spelling, untidy work and illegible handwriting. The weightage for each question has been indicated in the margin.

পরিমিত ও যথাযথ উত্তরের জন্য বিশেষ মূল্য দেওয়া হবে। অশুদ্ধ বানান, অপরিচ্ছন্নতা এবং অপরিষ্কার হস্তাক্ষরের ক্ষেত্রে নম্বরের কেটে নেওয়া হবে। উপাস্তে প্রশ্নের মূল্যমান সূচিত আছে।

[Abbreviations used : H.T.P. = Half Title Page ; T.P. = Title Page ; V.T.P = Verso of Title Page ; O.I. = Other Information]

Group - A

Prepare Main Entry, all Added Entries including Tracing and necessary Reference Entry(s) of *any two* of the following titles from question nos. 1–4 according to AACR 2R (1988).

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১-৪-এর মধ্যে যে-কোনো দুইটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ, সকল অতিরিক্ত সংলেখ এবং প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। 18×2=36

1. Proceedings of / the 21st International Conference on / River and Water Resource Management / held at the

P.T.O.

B-12

Sheraton Centre, Toronto, Canada / 20-25 November 2018 / Editors Dr. Lauries Effen / AND / Dr. Norris Reynolds / New York / Elsevier / 2018.

V.T.P. : 2-3118-7482-8

Price : \$ 39-00

Elsevier Water Engineering Publication Series ; No. : 27.

O.I. : There are twenty one preliminary pages numbered in Roman numerals followed by 1-340 textual pages, many of which contain illustrations. It also contains an index at the end. Height - 26 cm. The publication is accompanied by DVD.

Subject : Water Management – Conference

2. Cover : Vol 3 Number 2 June 2010 / Journal of AGRICULTURAL BOTANY / LONDON / Published by London Agricultural Society.

V.T.P. : Editor : Dr. Robert Louise Rullman.

O.I. : (1) ISSN 3771 - 3748, Frequency – quarterly, still being published and library is subscribing to the journal. Library has all the volumes since its inception and all the issues till date.

Hight of the journal : 25 cm. It contains numerous illustrations including colour photograph.

(2) It continues ‘Journal of Agri-Botanical Review’ (ISSN-3777-2740) which was started from March 1980 and continued upto December 2008. Editor : Dr. Merry Brown. The library subscribe to the journal regularly since its beginning but lacks volume 4 and 10. Height of the journal was 24.1 cm and the frequency and the publisher were same.

Subject : Agricultural Botany – Periodical

(3) *BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)*

3. T.P. : A World Bank Country Study / INDIA / RECENT ECONOMIC DEVELOPMENTS / AND PROSPECTS / The World Bank / Washington, D.C.

V.T.P. : Copyright © 2008. Published by : The World Bank, 1818 H. Street, New York, Washington, D.C. 20433, USA. ISBN : - 0-0253-2123-X

O.I. : There are thirty one preliminary pages numbered in Roman, followed by 172 textual pages. Size : 23.5×14.5 cm. It contains large number of tables, graphs and figures.

The World Bank is also known as The International Bank for Reconstruction and Development. The World Bank publishes regular economic updates of different countries under the 'Country Study' Series.

Subject : Economic Development – India

4. T.P. : THE FIRST ANIMALS / Edited by B Goodreid / Headmaster, Makerton Primary School, Derby / Illustrations by Field Marchant / BASIL BLACKWELL/ Oxford.

V.T.P. : First published 1970, Reprinted 1972, 1976. ISBN : 0-631-06750-7.

O.I. : Pages : viii, 1-365. Size 25.3 × 16 cm. It contains numerous illustrations including four colour plates. It is a collection of several articles on pre-historic animals. One of the important article written by Dr. David Fleay entitled 'Safari Animals' which appears between pages 277 and 310. Prepare Author and title In-Analytical entries for this article.

Subject : Paleozoology

(4) *BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)*

Group - B

Prepare Main Entry including Tracing and necessary Reference Entry(s) of *any two* titles from question nos. 5-8 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 9-10 according to CCC. Also prepare subject heading for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ৫-৮-এর মধ্যে যে-কোনো দুইটি আখ্যার মুখ্য সংলেখ, ট্রেসিং ও প্রয়োজনীয় রেফারেন্স সংলেখ প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ৯-১০-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন।

12×3=36

5. T.P. : Report / of / The Advisory Committee / For Libraries / Ministry of Education and Youth Services / Government of India.

V.T.P. : First edition 1959 / Revised edition 1960 / Reprint 1970 / Printed by the Manager. Government of India Press, Nasic / and / Published by the Manager of Publications, Delhi.

O.I. : The book has six unnumbered preliminary pages and one hundred sixty four Arabic numbered textual pages.

Height is 18.6 cm. Sri K. P. Sinha was the Chairman of the Advisory Committee for Libraries. The Committee was appointed in 1957 by The Ministry of Education, Government of India and the report was submitted in 1958.

Subject : Library Development – India-Report

(5) *BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)*

6. T.P. : The Adventure of / Huckleberry Finn / by / Mark Twain / Illustrated by Harold Minton / Washington Square Press, Inc. / New York.

V.T.P. : Washington Square Press Edition, Published in 1960.

O.I. : Mark Twain is the pseudonym of Samuel Langhorne Clemens (1835-1910). The author has consistently written under the pseudonym. The book has seven Roman numbered preliminary pages and three hundred eighty-five Arabic numbered textual pages. The book is illustrated. Size is 18 × 12 cm.

Subject : English - Adventure

7. T.P. : Hymns of the / Atharvaveda / Together with / Extractions from the ritual books and the commentaries / Translated by / Maurich Bloomfield / Motilal Banarasidas / Delhi, Patna, Varanasi.

V.T.P. : 1st Published by the Oxford University Press, 1897 / Reprinted by Motilal Banarasidas, 1964.

O.I. : The book has one hundred and thirty-four pages numbered in Roman numerals and seven hundred sixteen pages numbered in Arabic numerals. This is Vol. XLII of the Sacred Books of the East Series edited by F Maxmuller. Size 24 × 16 cm.

Accession number : 42342.

Subject : Sacred book

8. T.P. : Roget's / Thesaurus / of English Words and Phrases / New Editions / Completely Revised AND Modernised by / Robert A. Dutch / ST. Martin's Press / New York.

V.T.P. : Published in United States by ST Martin's Press

P.T.O.

*BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)* (6)

in the year 1965. This new edition is based on Peter Mark Rogets Thesaurus of English Words and Phrases.

O.I. : Pages : LXXX, 1-1405. Size : 26.3 cm. Index on pages : 633-1405.

Subject : English Language

9. T.P. : Third Edition / PRINCIPLES OF / ACCOUNTING / Loren A. Nikolai, Ph.D., CPA / John D. Bazley, Ph. D. CPA / PWS-KENT PUBLISHING COMPANY—BOSTON

V.T.P. : Copyright © 1990 by PWS-KENT Publishing Co.

O.I. : Pages : xxiv, 1235. Back Cover : ISBN-0-534-92005-5. Accession Number : 12834

10. Cover : CODEN BUELE 6-9(1)-1-48 (1993/ISSN-0256-1654/Volume 9 Number 1 January 1993 / BULLETIN OF / ELECTRO-CHEMISTRY / An International Journal Devoted to All Aspects of Electrochemical Science and Technology / CENTRAL ELECTROCHEMICAL RESEARCH INSTITUTE / Karaikudi — 623006, INDIA

Back Cover : Editor-in-chief : Prof. G. V. Subba Rao, Director, CECRI, Karaikudi. 12 issues annually.

O.I. : The journal is fully illustrated. It completes one volume in a calendar year and is still continuing. The library is subscribing to the journal since volume 6, number 1, January 1990.

Group - C

Prepare Main Entry and Tracing of *any three* titles from question nos. 11-16 according to AACR 2R (1988) and Main Entry including Tracing of *any one* title from question nos. 17-18 according to CCC. Also prepare subject heading

(7) *BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)*

for Class Index Entries assigning class number from Colon Classification following Chain Procedure.

AACR 2R (1988) অনুযায়ী প্রশ্নসংখ্যা ১১-১৬-এর মধ্যে যে-কোনো তিনটি আখ্যার মুখ্য সংলেখ এবং ট্রেসিং প্রস্তুত করুন। আবার CCC অনুযায়ী প্রশ্নসংখ্যা ১৭-১৮-এর মধ্যে যে-কোনো একটি আখ্যার ট্রেসিংসহ মুখ্য সংলেখ প্রস্তুত করুন। কোলন বর্গীকরণ থেকে বর্গসংখ্যা নির্ধারণ করে শৃঙ্খল পদ্ধতির সাহায্যে বর্গনির্দেশী সংলেখের জন্য বিষয় শিরোনাম প্রস্তুত করুন। 7×4=28

11. DIRECTORY OF SCIENCE AND TECHNOLOGY INFORMATION SYSTEMS / Department of Science and Technology / Ministry of Science and Technology / Government of India / New Delhi - 110 016 / October, 1990

B.T.P. : Series : D/No. 23-90 / AN NMIS Publication.

O.I. : There are 11 Roman numbered preliminary pages followed by 153 Arabic numbered textual pages. Size : 21.5 × 14 cm. Pages 135-153 contain indexes on name acronym, place and subject of the database.

Subject : Information Systems — Directories — India

12. T.P. : A Survey of Water Desalination Methods / And their relevance to Australia / Prepare by / Australian Water Resource Council / Canberra / Department of Natural Development / 1966.

O.I. : Pages : 56. Includes illustrations and maps. Height 27 cm. The book belongs to Hydrological Series, Number 1.

Subject : Water Purification

13. T.P. : Enid Blyton's / CHIMNEY CORNER STORIES / Published by DEAN INTERNATIONAL PUBLISHING / 32/54 Southwark Street, London SE11UA.

*BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)* (8)

B.T.P. : © DARELL WATERS LIMITED 1963 / This edition published 1983.

O.I. : The book has 184 pages. Size : 19 × 13 cm. Back Cover of the book lists all the 48 titles in the ENID BLYTON REWARDS Series. The present title is listed as no. 6 in the series.

Subject : English Short Story

14. Drugs and the Pharmaceutical Sciences / Number 157 / PHARMACEUTICAL PROCESS SCALE—UP / BY / Michael Levin and Fereidoom Shahidi / Second Edition / Edited by / Chi-tang Ho / Taylor & Francis / New York / 2006.

O.I. : ISBN : 15-744-48765 (Hard Copy)

The Publication is in two volumes.

Pages : Vol. I : xxiii, 1-538;

Vol. II : xii, 1-437

Size : 26 cm. The titles of the volumes are respectively 'Materia Medica' and 'Botanical Chemistry'.

Subject : Pharmaceutical Technology

15. T.P. : RELATIVITY / The Special in the General Theory / A popular exposition by / Albert Einstein / Authorised Translation by / Robert W. Lawson / University Paper Backs / Methuen : London

V.T.P. : Fifteen edition enlarged, 1954.

First Published in this series in 1960.

Reprinted 1964.

H.T.P. : University Paperbacks / UP.10

O.I. : There are eleven Roman numbers preliminary pages and one hundred sixty five Arabic numbered textual pages. Includes bibliography. The book

(9) *BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)*

contains two pictures of Einstein : One as the frontispiece and another a sketch. Size 20·5 cm.

Accession No. – 43544

Subject : Relativity

16. T.P. : Encyclopaedia of Library / and / Information Science / Editors : Allen Kent and Harold Lancour / Completes in 30 volumes / New York / Marcel Dekker / NY.

B.T.P. : of Vol. I

Copyright 1968 by the Publisher. Printed in U.S.A.

O.I. : The publication contains charts, maps, plates, diagrams and statistical tables. At the end of each article, there is a bibliography. The final volume contains an analytical index. This encyclopaedia provides basic information on all aspects of library and information science with exhaustive opinions on future trends.

Subject : Library and Information Science
— Encyclopaedia

17. T.P. : Library and Information Science Text Series / Edited by / Margaret Nakamura / Number 6 / DEVELOPING LIBRARY AND INFORMATION CENTER COLLECTIONS / Second Edition / Edited by / Joe Morehead / Illustrated by / Larry N. Osborne / Englewood, Colorado, USA / Libraries Unlimited / 1995.

O.I. : ISBN : 1-56-30-8183-0

Size : 22·8 cm.

Pages : xviii, 1-560.

It includes illustrations and maps. The book also includes bibliographical references and index at the end.

P.T.O.

*BLIS-VII(Prac.)/Set-XII/
J 2019/T.E(P.S)* (10)

18. Maggie O'Dell & Ryder Creed Series / Edited by Richard Courant / Number 3.

T.P. : AT THE STROKE OF MADNESS / ALEX KAVA / Translated From German / BY / Paul M. A. Linebarger / London / Jolly Miller & Co / 2003

O.I. : Pages : 316

Size : 26 cm

ISBN : 1-55-16671-7

The real name of the author known from the reference source is Sharon M. Kava. The book is a psychological fiction. Accession No. : 74355

Author was born in 1966.
